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**PARTIAL RELEASE OF MORTGAGE AND
MODIFICATION AGREEMENT**

THIS IS TO CERTIFY THAT a certain mortgage executed by HAWK DEVELOPMENT CORPORATION to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 19th day of May, 1994, calling for the principal sum of \$1,096,700.00, being recorded in the records of Lake County, Indiana, in Document 94040324, and further modified by that certain modification agreement, dated on the 29th day of July, 1994 in Document 94054083, is hereby released and satisfied as to:

Lot 48, Unit 1, in Foxrun Estates, an Addition to the Town of Schererville, as per Plat thereof, recorded in Plat Book 77, page 31, in the Office of the Recorder of Lake County, Indiana

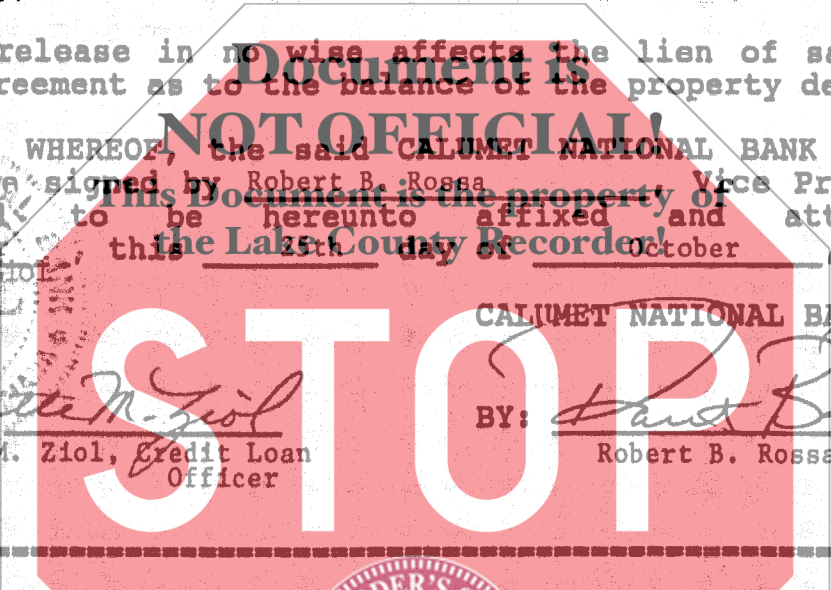
and that this release in no wise affects the lien of said mortgage and modification agreement as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Robert B. Rossa, Vice President, and its corporate seal to be hereunto affixed and attested by its Credit Loan Officer, Bernadette M. Ziol, this 25th day of October, 19 95.

ATTEST:

BY: Bernadette M. Ziol
Bernadette M. Ziol, Credit Loan Officer

CALUMET NATIONAL BANK
BY: Robert B. Rossa, Vice President



STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State of Indiana, County, this 25th day of October, 19 95 personally appeared Robert B. Rossa, Vice President and Bernadette M. Ziol, Credit Loan Officer, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage and modification agreement, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Marilyn J. Alfiss
Marilyn J. Alfiss Notary Public

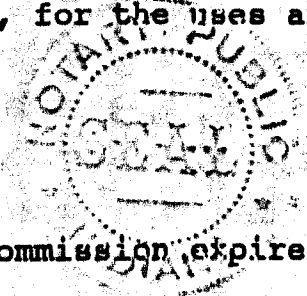
My Commission expires: 6/30/98 County of Residence: Lake

This instrument prepared by: Donald S. Kitchell, Vice President

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



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to
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