

Ticor M.O.  
COM 199481 Loan No.:  
Gilkison (c)

### PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by  
HAWK DEVELOPMENT CORP.,

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 15th day of December,  
1994, calling for the principal sum of \$ 1,260,000.00, being recorded in the records of Lake  
County, Indiana, in Document 94085434, Book xxxxxxxxxxxx, Page xxxxxxxxxxxx is hereby  
released and satisfied as to:

Lot 48, Unit 1, in ~~Four 1/2~~ ~~Four 1/2~~ Estates, an Addition to the Town of Schererville  
as per plat thereof, recorded in Plat Book 77, page 31, in the Office of  
the Recorder of Lake County, Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance of the property  
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and  
attested by its Credit Loan Officer Bernadette M. Ziol, this 25th day of October, 1995.

ATTEST:

*Bernadette M. Ziol*  
Bernadette M. Ziol  
Credit Loan Officer

CALUMET NATIONAL BANK  
By *Robert B. Rossa*  
Robert B. Rossa Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 25th day  
October, 1995 personally appeared Robert B. Rossa

Vice President, and Bernadette M. Ziol, Credit Loan Officer of  
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that  
as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the cor-  
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors  
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

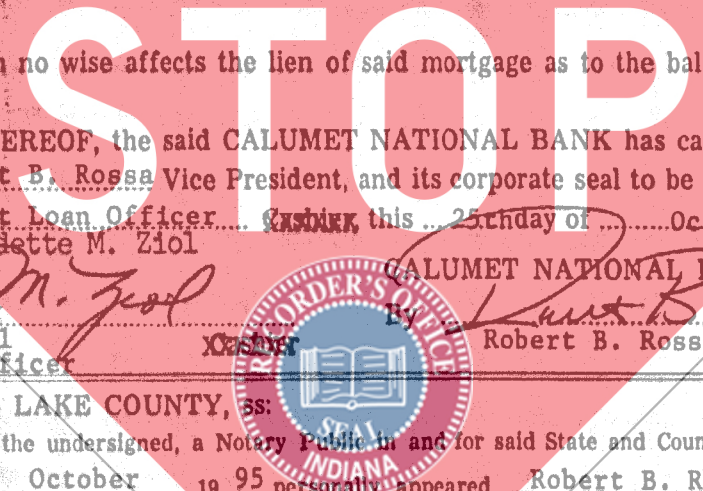
My Commission expires June 30, 1998  
County of Residence: Lake  
This Instrument Prepared By:

Donald S. Kitchell, Vice President  
CNB Fm 460

WITNESS MY HAND and official seal

*Marilyn J. Alliss*  
Marilyn J. Alliss  
Notary Public

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!



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STATE OF INDIANA  
LAKE COUNTY  
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MARSHALL COUNTY  
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