STATE OF INDIANA Ticor-M.O. AKE COUNTY 196717 PREPARED BY: FILED FOR RECORD PATTI KRAJEWSKI . 17130 SOUTH TORRENCE AVENUE 95 NOV -2 AM 9: 56 LANSING, ILLINOIS 95066879 MARGARETIE CLEVELAND RECORDER AND WHEN RECORDED MAIL TO: 17130 SOUTH TORRENCE AVENUE LANSING ILLINOIS 60438 SPACE ABOVE THIS LINE FOR RECORDER'S USE **Corporation Assignment of Real Estate Mortgage** FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK FSB 4242 NORTH HARLEM , NORRIDGE, ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995 executed by SYLVIA F. POREMSKI, UNMARRIED PERSON U.S. BANK and whose principal place of business is a corporation organized under the laws of THE LANSING, ILLINOIS and recorded in Document No. County Records. ake County Recorder! State of INDIANA described hereinafter as follows: LOT 54 IN UNIT 2 OF BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. UNIT NO. 27 KEY NO. 17-291-54 Commonly known as: 1639 MAGNOLIA, HOBART, INDIANA 4632 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage 10-2**7-9**5 U.S. BANK STATE OF Illinois COUNTY OF Cook before me, the On OCTOBER 27 Patti Krajewsl Real Estate Loan Officer undersigned, a Notary Public in and for said County and State, ITS: personally appeared Patti Krajewski. known to me to be the Real Estate Loan Officer and Pamela Cernetic Trust Officer known to me to be the Trust Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said WITNESS: corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. County, Cook OFFICIAL SEAL **Notary Public** KORY PICKLE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 1,1999 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10/11/5/V