

# REAL ESTATE MORTGAGE

85-37393  
INDIANA

THIS INDENTURE WITNESSETH, that RAMON GUILLEN JR.

is 4812 WEGG E. CHICAGO INDIANA LAKE (Hereinafter called "Mortgagor") whose address is LAKE County, in the State of Indiana.

Mortgage and Warrant to ATLAS CUSTOM BUILDERS (Hereinafter called "Mortgagee") whose address is 466 CENTRAL ST. SUITE WATFIELD COOK County, in the State of ILLINOIS

The following described Real Estate in LAKE County, located at 4812 WEGG E. CHICAGO Indiana. The legal description of the mortgaged property shall be completed in whole or in part by the mortgagee or its assignee and attached hereto prior to recording, the language for which will be the same as the Deed by which the mortgagor(s) became the owner(s) of the property or from the official tax records of the Township in which the property is located, together with all present and future improvements thereon, rents, issues and profits thereof.

(Town or City) (Street)

This Mortgage secures the total principal payments of \$ 22,500.00, exclusive of interest, same being the amount of Mortgagor's indebtedness to Mortgagee arising out of a Home Improvement Installment Contract dated 7/20/95, 19 95 payable to Mortgagee in 180 equal monthly installments of \$ 292.12. The Mortgagor expressly agrees to pay the sum of money above secured, plus interest, without relief from valuation or appraisal laws; and upon failure to pay said indebtedness, or any part thereof, when due, or the taxes or insurance as hereinafter agreed, then all of said indebtedness is to be due and collectable and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until this indebtedness is paid said Mortgagor will keep all legal taxes and charges against said premises paid as they become due, and Mortgagor shall maintain Fire and Extended Coverage or other physical damage insurance for the benefit of the Mortgagee or its assignee, and Flood Insurance as required under the Flood Disaster Protection Act, and failing to do so, Mortgagee, may pay said taxes or insurance, and the amount so paid, with eight per cent (8%) interest thereon, shall be a part of the debt secured by this mortgage.

Borrower agrees to maintain flood insurance with lender as loss payee in an amount equal to the principal outstanding during the term of this loan pursuant to the flood disaster Protective Act (42 u. s. c. 4012a).

In Witness Whereof, the said Mortgagor has hereunto set his (her) (their) hand(s) and seal this 20 day

of JULY 19 95

**Document is NOT OFFICIAL! MUST BE SIGNED IN THE PRESENCE OF A NOTARY.**

*[Signature]* (Seal)  
This Document is the property of RAMON GUILLEN JR. the Lake County Recorder. MORTGAGOR'S PRINTED NAME

*[Signature]*  
SIGNATURE OF WITNESS

PRINT NAME OF WITNESS

MORTGAGOR'S PRINTED NAME

MORTGAGOR'S PRINTED NAME

NOTE: This document is a mortgage which gives your contractor and its assignees a security interest in your property. The mortgage is taken as collateral for the performance of your obligations under your home improvement obligation.



STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned Notary Public in and for said County, this RAMON GUILLEN JR. 24 day of July 19 95, came

\_\_\_\_\_ and acknowledged the execution of the foregoing instrument with my hand and official seal.

*[Signature]* Notary Public

My Commission expires 7-28-98  
County of residence Lake

This instrument was prepared by: \_\_\_\_\_

Type Name \_\_\_\_\_

RECORD AND RETURN TO:  
TMI FINANCIAL INC.  
5000 Plaza on the Lake  
Suite 100  
Austin, TX 78746-1050

950666722  
95 NOV - 2 AM 8: 59  
MARGARET H. CLAYTON  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Cond # 95066773

120

85-37393

LOT 6 IN BLOCK 24, SUBDIVISION OF PART OF THE WEST 3/7 OF THE SOUTHWEST QUARTER LYING SOUTH OF CHICAGO AVENUE OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 44 LAKE COUNTY, INDIANA. PIN#24-30-01360006

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

