

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLEVELAND
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **Credicorp, Inc.**

organized and existing under the laws of **The State of Indiana**, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto **Associates Financial Services**
One Mid America Plaza Suite 518, Oakbrook, IL 60181
organized and existing under the laws of **The State of Indiana**, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the **21st** day of **September**
A.D. 1994, made by **James H. Long & Katie J. Long, His wife in Joint Tenancy**

to it, securing the payment of one promissory note therein described for the sum of **Thirty**
Thousand Two Hundred Sixty Two and 16/100 Dollars (\$ **30,262.16**),
and all its rights, title and interest in and to the premises situated in the county of
Lake, State of Indiana, and described in said mortgage as follows, to-wit:

Lot 12 And the South 1/2 of Lot 11, Block 3, Broadway Heights Addition
in the City of Gary as shown in Plat Book 9, page 17, Lake County, Indiana

P. I. N. #25-41-0170-0012

which said mortgage is recorded in the office of the Recorder of **Lake**
County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. **94068923** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by **David Chirbas**
its **Vice President**

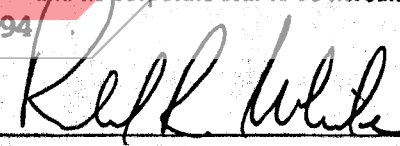
, and attested by **Richard R. White, Secretary**
its
and its corporate seal to be hereunto affixed this

26TH day of **SEPTEMBER**, A.D. 1994

ATTEST:



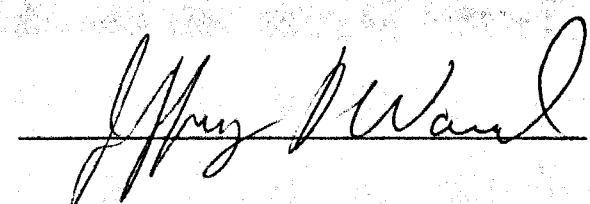
David Chirbas, Vice President
State of **Indiana**
County of **Lake**

By: 
Richard R. White, Secretary

This instrument was acknowledged before me on
by

as _____ of _____

Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502



" OFFICIAL SEAL "
JEFFREY D. WOOD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/99



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