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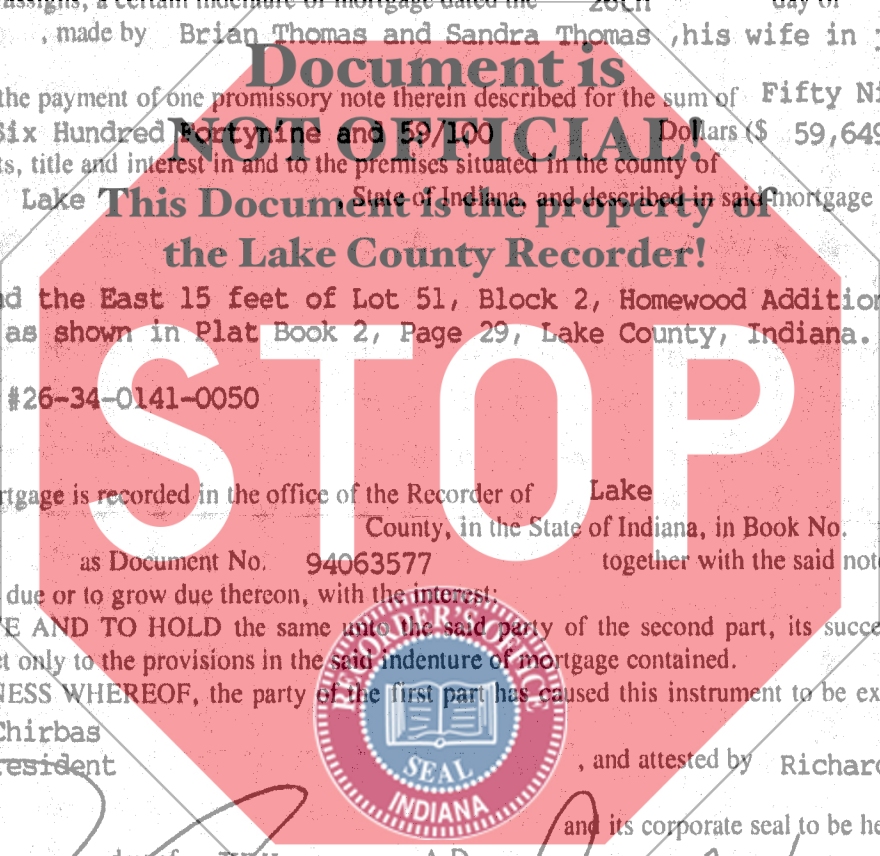
6-20

MARGARETTE CLEVELAND
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **Credicorp, Inc.**

organized and existing under the laws of **The State of Indiana**, party of the first part,
 for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
 grant, sell, assign, transfer and set over unto **Associates Financial Services**
One Mid America Plaza Suite 518, Oakbrook, IL 60181
 organized and existing under the laws of **The State of Indiana**, party of the second part, its
 successors and assigns, a certain indenture of mortgage dated the **26th** day of **July**
 A.D. **1994**, made by **Brian Thomas and Sandra Thomas**, his wife in joint tenancy
 to it, securing the payment of one promissory note therein described for the sum of **Fifty Nine**
Thousand Six Hundred Forty-nine and 59/100 Dollars (\$ **59,649.59**).
 and all its rights, title and interest in and to the premises situated in the county of
Lake State of Indiana, and described in said mortgage as follows, to-wit:



Lot 52 and the East 15 feet of Lot 51, Block 2, Homewood Addition, City of Hammond, as shown in Plat Book 2, Page 29, Lake County, Indiana.

P. I. N. #26-34-0141-0050

which said mortgage is recorded in the office of the Recorder of **Lake**
 County, in the State of Indiana, in Book No. _____
 at Page _____ as Document No. **94063577** together with the said note therein described
 and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by **David Chirbas**
its **Vice President**

, and attested by **Richard R. White**, Secretary

its
and its corporate seal to be hereunto affixed this

29TH day of **JULY**, A.D. **1994**
ATTEST:

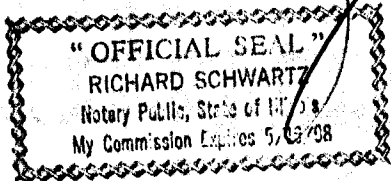
David Chirbas, Vice President
State of **Indiana**
County of **Lake**

By: **Richard R. White**
Richard R. White, Secretary

This instrument was acknowledged before me on

by **Richard B. Seiff**

as _____ of _____



Record and return to: **Docx**
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

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OK#081098
Doc# 754
thru 759