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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC

95 NOV -2 AM 8:55

MARGARET H. CLEVELAND  
RECORDER

K9

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

organized and existing under the laws of the State of Indiana, party of the first part,  
 for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does  
 grant, sell, assign, transfer and set over unto **ASSOCIATES FINANCIAL SERVICES, 1769 MORTHLAND DR.**  
**VALPARAISO, IN. 46383**  
 organized and existing under the laws of the State of Indiana, party of the second part, its  
 successors and assigns, a certain indenture of mortgage dated the **21st** day of January  
 A.D. 1995, made by **Gary R. Culver & Cheryl O. Culver**

to it, securing the payment of one promissory note therein described for the sum of **15,240.00**  
**Fifteen Thousand Two Hundred Forty And No/100** Dollars (\$ **15,240.00**),  
 and all its rights, title and interest in and to the premises situated in the county of **Lake**  
 State of Indiana, and described in said mortgage as follows, to-wit:  
**Lot 11 in Block 3 in Hobart Lakewood Addition, in the city of Hobart,**  
**as per plat thereof, recorded October 3, 1992 in Plat Book 15, page 25**  
**in the office of the Recorder of Lake County, Indiana.**

P.I.N. #27-18-0029-0011

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. **95004926** together with the said note therein described  
 and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
 forever; subject only to the provisions in the said indenture of mortgage contained.  
**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name

by \_\_\_\_\_, and attested by \_\_\_\_\_  
 its \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
**9TH** day of **FEBRUARY**, A.D. 1995  
 ATTEST: \_\_\_\_\_ By: *Russell R. White*

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

as \_\_\_\_\_ of \_\_\_\_\_  
**"OFFICIAL SEAL"**  
**ALVIN SALGADO**  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 11/20/95

Record and return to:  
 Docx  
 1 South Limestone Street  
 Suite 350  
 Springfield, Ohio 45502



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