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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV -2 AM 8:55

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MARGARETTE C. GRIFFIN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

organized and existing under the laws of THE STATE OF INDIANA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto ASSOCIATES FINANCIAL SERVICES, 1769 NORTHLAND DR., VALPARAISO, IN 46383, organized and existing under the laws of THE STATE OF INDIANA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28TH day of FEBRUARY, A.D. 1995, made by ELIZABETH BROWN

to it, securing the payment of one promissory note therein described for the sum of 26,136.00 TWENTY SIX THOUSAND ONE HUNDRED THIRTY SIX AND NO/100 Dollars (\$26,136.00) and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: THE SOUTH 3 FEET OF LOT 20 AND THE NORTH 37 FEET OF LOT 21 IN BLOCK 16 IN THE RESUBDIVISION OF CARY LAND COMPANY'S SIXTH SUBDIVISION IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 14, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N. # 25-44-0231-0022

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 95011739 at Page 95011739 as Document No. 95011739 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its _____, and its corporate seal to be hereunto affixed this

8TH day of MARCH, A.D. 1995

ATTEST:

State of _____
County of _____

By: Richard R. White

This instrument was acknowledged before me on _____ by _____

as _____ of _____

"OFFICIAL SEAL"
RICHARD SCHWARTZ
Notary Public, State of Illinois
My Commission Expires 5/16/98

Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

Richard B. Sneyd

"OFFICIAL SEAL"
RICHARD SCHWARTZ
Notary Public, State of Illinois
My Commission Expires 5/16/98

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