

95066748

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV -2 AM 8:55

MARGARETTE CLEVELAND
RECORDER

KG

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CREDICORP, INC. 4520 W. LAWRENCE AVE., CHICAGO, IL 60630** organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over; and by these presents does grant, sell, assign, transfer and set over unto **ASSOCIATES FINANCIAL SERVICES 1769 NORTHLAND DR., VALPARAISO, IN 46383** organized and existing under the laws of **THE STATE OF INDIANA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **23RD** day of **FEBRUARY** A.D. 1995, made by **GUADALUPE VALDEZ**

to it, securing the payment of one promissory note therein described for the sum of **TEN THOUSAND DOLLARS AND NO/100** Dollars (\$ **10,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 3, BLOCK 5, BEVERLY IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 10, IN LAKE COUNTY, INDIANA

P.I.N. # 26-32-0049-0003

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **95011031** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DAVID CHIRBAS** its **VICE-PRESIDENT SECRETARY**, and attested by **RICHARD R. WHITE**, its

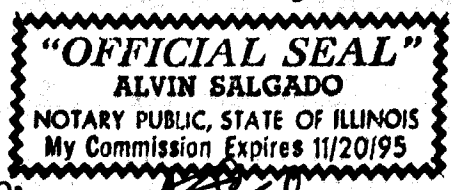
8TH day of **MARCH**, A.D. 1995
ATTEST:

DAVID CHIRBAS, VICE-PRESIDENT
State of **INDIANA**
County of **LAKE**

By: *Richard R. White*
RICHARD R. WHITE, SECRETARY

This instrument was acknowledged before me on

by _____
as _____
MAIL TO: _____



Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502



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