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MARGARETTA CLEVELAND  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **ASSOCIATES FINANCIAL SERVICES, 1769 MORTHLAND DR. VALPARAISO, IN 46383**

organized and existing under the laws of **THE STATE OF INDIANA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **31ST** day of **JANUARY**, A.D. **1995**, made by **GEORGE ALFRED POMPY, MARRIED TO BETTY K. POMPY**

to it, securing the payment of one promissory note therein described for the sum of **34,762.00** **THIRTY FOUR THOUSAND SEVEN HUNDRED SIXTY-TWO AND NO/100** Dollars (\$ **34,762.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

**LOTS 4 AND 5 IN BLK 13 IN SOUTH BROADWAY LAND COMPANY'S SECOND JACKSON PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND VACATED SOUTHERLY 14 FEET OF CHICAGO AVENUE (NOW RODGE ROAD) ADJOINING SAID LOTS ON THE NORTH.**

P.I.N. # **25-45-0141-0006**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **132** at Page **132** as Document No. **95006132** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

ATTEST: \_\_\_\_\_, A.D. 1995

State of **INDIANA**  
County of **LAKE**

This instrument was acknowledged before me on \_\_\_\_\_ by Richard B. Scott of \_\_\_\_\_ as \_\_\_\_\_ of \_\_\_\_\_

"OFFICIAL SEAL"  
RICHARD SCHWARTZ  
Notary Public, State of Ill. no. s  
My Commission Expires 5/16/98

ASSOCIATES FINANCIAL SERVICES, INC.  
CORPORATE SEAL  
STATE OF INDIANA

Record and return to:  
Docx  
1 South Limestone Street  
Suite 350  
Springfield, Ohio 45502



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