

LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLEVELAND
RECORDER

*ADW
4/19*

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **CREDICORP, INC.**

organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Associates Financial Services, One Mid America Plaza - Suite 518, Oakbrook, Illinois 60181** organized and existing under the laws of **THE STATE OF INDIANA**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **19th** day of **MAY**, A.D. 1995, made by **ROBERT M. WILKE, MARRIED**

to it, securing the payment of one promissory note therein described for the sum of **TWELVE THOUSAND NINE HUNDRED FOUR AND NO/100** Dollars (\$ 12,904.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

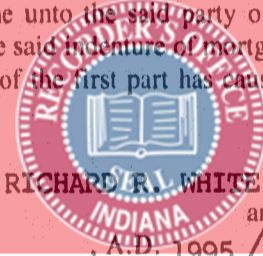
This Document is the property of the Lake County Recorder!

THE SOUTHEASTERLY 12 1/2 FEET OF LOT 56 AND THE NORTHWESTERLY 25 FEET OF LOT 57, M.M. TOWLES COTTAGE GROVE ADDITION TO THE ICTY HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 38, AND AS SHOWN IN SURVEYOR'S PLAT 2, PAGE 267, IN LAKE COUNTY, INDIANA.

P.I.N. # 26-32-177-024 and 025 which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **95028439** at Page **95028439** as Document No. **95028439** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **DAVID CHIRBAS** its **VICE PRESIDENT**



and attested by **RICHARD R. WHITE**, its Secretary, and its corporate seal to be hereunto affixed this **15th** day of **May**, A.D. 1995

ATTEST: **SECRETARY**
15th day of May

By: *Richard R. White*
RICHARD R. WHITE, SECRETARY

DAVID CHIRBAS, VICE PRESIDENT
State of **INDIANA**
County of **LAKE**

This instrument was acknowledged before me on _____ by _____



as _____ of _____

Record and return to:
Docx
1 South Limestone Street
Suite 350
Springfield, Ohio 45502

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VAG
CK#081081*

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thru 753*