

This Instrument was Prepared By:  
NORTH AMERICAN MORTGAGE COMPANY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95066722

95 NOV -2 AM 8:51

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16243362

CES, INC.  
E  
MO 63141

MARGARETTE CLEVELAND  
RECORDER



(Space Above This Line For Recording Data)

408913-F27  
16243362

ASSIGNMENT OF MORTGAGE

POOL# 05386657

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY  
a (firm, corporation, partnership or joint venture) (hereinafter referred to as  
the "Assignor"), to GE CAPITAL MORTGAGE SERVICES, INC.  
A NEW JERSEY CORPORATION  
a corporation, having its principal place of business in  
625 MARYVILLE CENTRE DRIVE ST. LOUIS MO 63141  
(hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is  
hereby acknowledged, hereby absolutely and unconditionally grants, transfers  
and assigns to the Assignee the Assignor's entire right, title and interest in  
and to a certain mortgage entered into on the 10/06/94, wherein  
MORA FULGENCIO C  
MORA MARIA G  
LAKE  
warranted to  
as Mortgagee, of LAKE  
following described real estate in LAKE  
Indiana.

LAKE COUNTY, INDIANA.

Together with all rights, privileges, interest, easements, hereditaments,  
appurtenances, fixtures and improvements then or thereafter belonging,  
appertaining, attached to or used in connection with the mortgaged premises  
and all the rents, issues, income and profits thereof, said mortgage having  
been given to secure the payment of a certain promissory note dated the  
10/06/94, in the principal amount of  
(\$ 42,750.00) with interest as therein provided and  
with a vinal maturity date of  
as instrument number 94070313  
LAKE  
County, Indiana.



IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage  
July 25, 1995

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

\* RE-REC INFO:  
INST #:  
DATE:  
BOOK:  
PAGE:

STATE OF CALIFORNIA )  
COUNTY OF SONOMA )

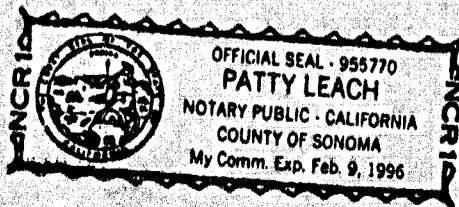
SS.

S.E. WILLINGER  
VICE PRESIDENT

On July 25, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature  
A2-R1/IN



(seal)

1000 SW