This Instrument was Prepared By: NORTH AMERICAN MORTGAGE COMPANY

95066719 [WHEN RECORDED RETURN TO] NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 ES, INC. BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 16346116 O 63141 O 63141

BTATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 NOV -2 AM 8: 50

MARGARETIE (LEVELAND RECORDER

-(Space Above This Line For Recording Data)-

475391-638 16346116

ASSIGNMENT OF MORTGAGE

POOL# CD38300002

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to GE CAPITAL MORTGAGE SERVICES, INC. A NEW JERSEY CORPORATION a corporation, having its principal place of business in 625 MARYVILLE CENTRE DRIVE ST.LOUIS MO 63141 (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the 13/95, wherein whitehouse Daryl G WHITEHOUSE DARYL G WHITEHOUSE LAURA A NO Tounty Pstate of Indiana, mortgaged and LAKE warranted to as Mortgagee, of LAKE This Document is the property, of take of Indiana, the following described real estate in LAKE County Recorder! County,

KEY NO.: 34-294-15

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fistures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgaged premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the 2/13/95; in the principal amount of the connection with interest as therein provided and with a vinal maturity date of as instrument number 95008897 in the office of the Recorder LAKE.

Said mortgage is recorded In the office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage August 15, 1995

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

* RE-REC INFO: INST #:

DATE: BOOK: PAGE:

STATE OF CALIFORNIA

COUNTY OF SONOMA

WILLINGER VICE PRESIDENT

Susan Michyel Mullins

a Notary Public, August 15, 1995, before me, SUSAN MICHYEL S.E. WILLINGER personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS.

WITNESS my hand and official seal.

Signature 9 A2-R1/IN

OFFICIAL SEAL - 903967 SUSAN MICHYEL MULLINS NOTARY PUBLIC - CALIF. COUNTY OF SONOMA My Comm. Exp. Jan. 6, 1997

(seal)