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95 NOV -2 AM 8:49

MARGARETTE GUYLAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15375090



LN# D000000015375090 2151 00 POOL # 0280499
1662519491

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

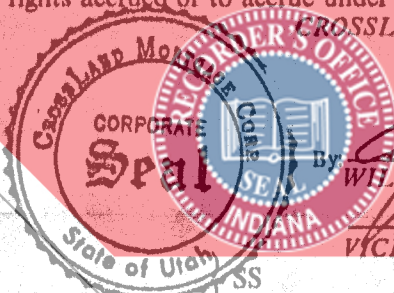
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Document is NOT OFFICIAL!

all beneficial interest under this certain Mortgage dated 07/20/90
executed by JOSE HERNANDEZ CARMEN HERNANDEZ

to security Federal Bank, Mortgagor
and recorded as Instrument No. 94053829 on 7/28/94 in book
page of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1210 148TH STREET IN 46312
EAST CHICAG

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

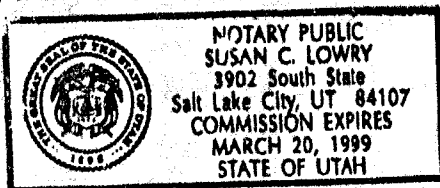


CROSSLAND MORTGAGE CORP
By William N. Hales
WILLIAM N. HALES, VICE PRESIDENT
Vickie L. Roper
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

Be It Remembered That On This 5TH DAY OF MAY 19 95,
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and VICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Susan C. Lowry
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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