

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95066703

95 NOV -2 AM 8:49

MARGARETTE OLIVELAND  
RECORDER

(WHEN RECORDED RETURN TO)  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15375710

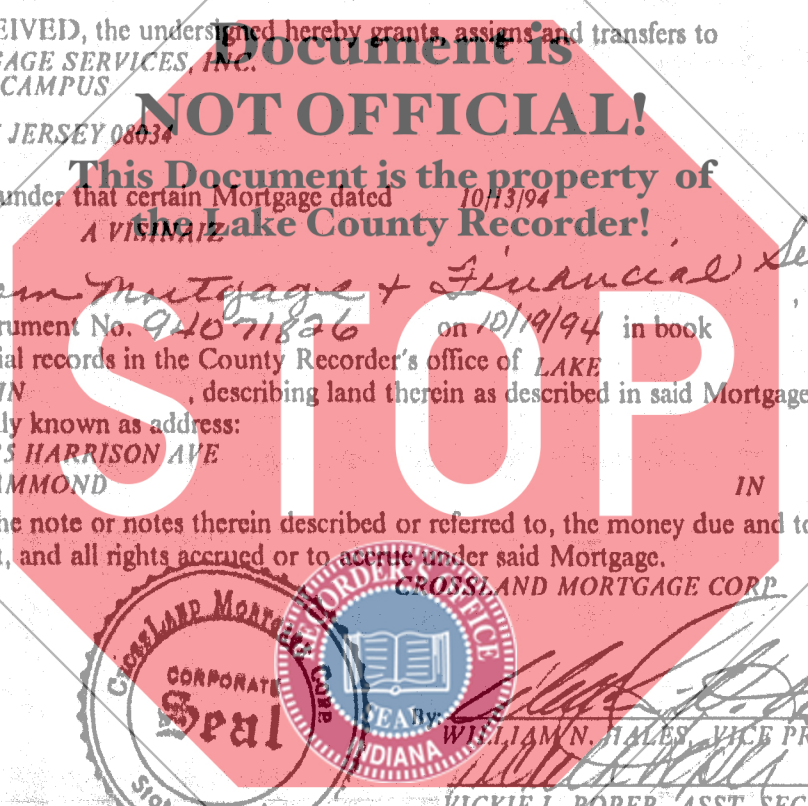


LN# 0000000015375710 2151 00 POOL # 0280518  
1662579351

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



all beneficial interest under that certain Mortgage dated 10/13/94  
executed by KAREN A VISINAZ

to *Fredam Mortgage + Financial Services*, Mortgageor  
and recorded as Instrument No. *94071826* on *10/19/94* in book  
page \_\_\_\_\_ of Official records in the County Recorder's office of LAKE  
County, IN \_\_\_\_\_, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
6215 HARRISON AVE  
HAMMOND IN 46320

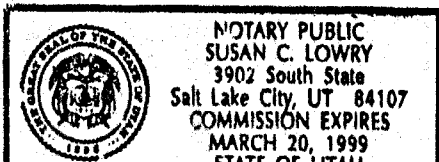
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.



*William N. Hales*  
WILLIAM N. HALES, VICE PRESIDENT  
*Vickie L. Roper*  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 5TH DAY OF MAY 19 95 ,  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of *CROSSLAND MORTGAGE CORP.*  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.  
WITNESS my hand and official seal  
(seal)



*Susan C. Lowry*  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE COUNTY, UTAH, 84107  
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

10.00  
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