

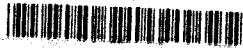
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95066702

95 NOV -2 AM 8:49

MARGARETTE CLEVELAND  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15376197



LN# 0000000015376197 2151 00 POOL # 0280504  
1662548178

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

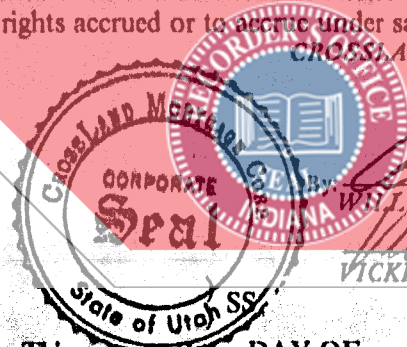
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!  
all beneficial interest under that certain Mortgage dated 09/14/94  
executed by TAMMY L. FOOLE

to Sebastian Mortgage Co., Inc., Mortgagor  
and recorded as Instrument No. 04065661 on 9/20/94 in book  
page \_\_\_\_\_, of Official records in the County Recorder's office of LAKE  
County, IN, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
479 EAST 60TH PLACE  
MERRILLVILL IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

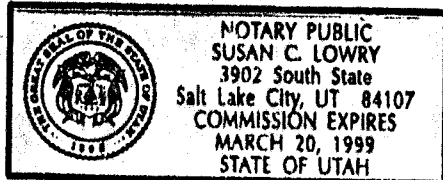


William N. Hales  
WILLIAM N. HALES, VICE PRESIDENT  
Vickie L. Roper  
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH  
COUNTY OF SALT LAKE

Be It Remembered That On This 14th DAY OF MAY 19 95,  
before me, the undersigned authority, personally appeared WILLIAM N. HALES  
who is the VICE PRESIDENT and VICKIE L. ROPER  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Susan C. Lowry  
NOTARY PUBLIC

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107  
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Doc 702 per 709

ck# 59691 SW 10.00