

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95066700

95 NOV -2 AM 8:49

MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 INC.
GE CAPITAL LOAN#: 12915401 2X 5260



LN# 000000012915401 2504 04 POOL # 0050841

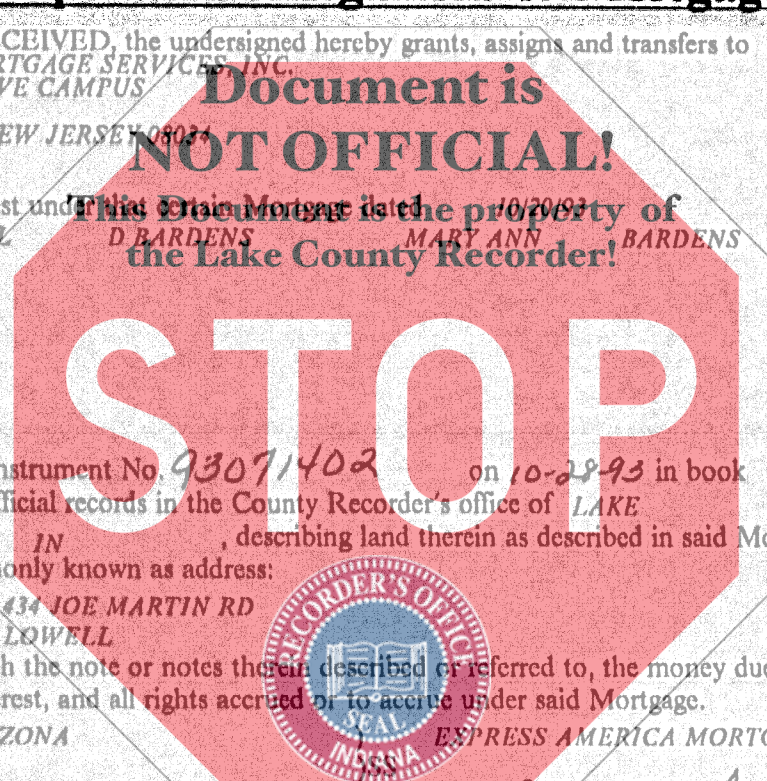
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Document is NOT OFFICIAL!

all beneficial interest under this Mortgage dated 10/20/93
executed by NEAL D BARDENS MARY ANN BARDENS
the Lake County Recorder!



to _____, Mortgagor

and recorded as Instrument No. 93071402 on 10-28-93 in book
page _____ of Official records in the County Recorder's office of LAKE
County, IN _____, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

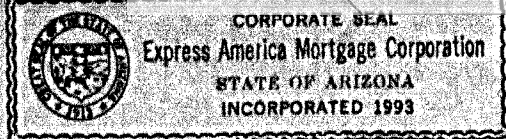
434 JOE MARTIN RD
LOWELL

IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA EXPRESS AMERICA MORTGAGE CORPORATION *

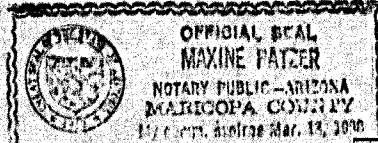
COUNTY OF MARICOPA



By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Maxine Patzer
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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