

95066699

95 NOV -2 AM 8:48

MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200 VC. 7
BURBANK, CALIFORNIA 91504 '5260
GE CAPITAL LOAN#: 12915260



LN# 0000000012915260 2504 04 POOL # 0050929

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC. Document is
THREE EXECUTIVE CAMPUS NOT OFFICIAL!
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/11/93
executed by JERRY ROBERTS This Document is the property of
the Lake County Recorder!



to Mortgageor
and recorded as Instrument No. 93067348 on 10-13-93 in book
page of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

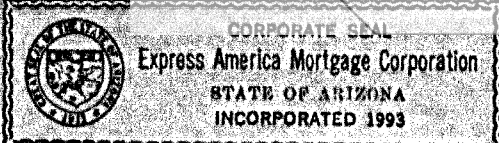
12822 ALEXANDER ST
CEDAR LAKE

IN 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

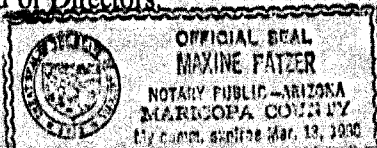
COUNTY OF MARICOPA



By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal
(seal)



Maxine Patzer
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

1000 SW