

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95066698

95 NOV -2 AM 8:48

MARGARETTE CLEVELAND  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200 INC.  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 12911483 X 5260



LN# 0070000012911483 2504 04 POOL # 0050912

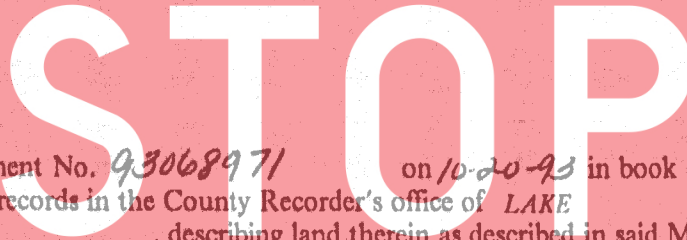
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

**NOT OFFICIAL!**

This Document is the property of  
all beneficial interest under that certain Mortgage dated 09/29/93  
executed by WILLIAM HANSKY



Mortgagor

to and recorded as Instrument No. 93068971 on 10-20-93 in book  
page of Official records in the County Recorder's office of LAKE  
County, IN, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

1704 ATCHISON AVE  
WHITING

IN 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

COUNTY OF MARICOPA



CORPORATE SEAL  
Express America Mortgage Corporation  
STATE OF ARIZONA  
INCORPORATED 1993

By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT  
James Davis  
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



OFFICIAL SEAL  
MAXINE PATZER  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My Comm. Expires Aug. 19, 2002

Maxine Patzer  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

1000 SW