

LAKE COUNTY  
FILED FOR RECORD

95066687

95 NOV -2 AM 8:48

MARGARETTE CLEVELAND  
RECORDER

(WHEN RECORDED RETURN TO)  
NTC ATTEN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 12874350

INC.  
X 5260



LN# 000000012874350 2504 04 POOL # 0050794

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08/02/93  
executed by ROGER DUGHERS and DEBORAH DUGHERS

to \_\_\_\_\_, Mortgagor  
and recorded as Instrument No. 93051849 on 8-9-93 in book  
page \_\_\_\_\_ of Official records in the County Recorder's office of LAKE  
County, IN \_\_\_\_\_, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
5702 W 177TH AV  
LOWELL

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA



CORPORATE SEAL  
Express America Mortgage Corporation  
STATE OF ARIZONA  
INCORPORATED 1993

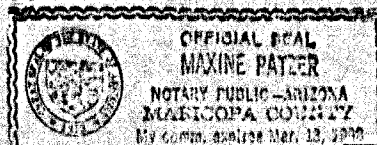
By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

James Davis  
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Maxine Patzer  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

10.00  
SW