## Real Estate Mortgage

This Indenture Witnesseth. That

CHARLES J. PETROVICH AND EDNA S. PETROVICH

of Lake County, in the State of Morigage and Warrant to Karen Grompone

of

County, in the State of Illinois

, the following described

Real Estate in

Lake

County, in the State of Indiana, as follows, to-wit:

Lot 9, Block 1, Pettit Park Third Addition to the Town of Highland, as shown in Plat Book 33, Page 81, in Lake County, Indiana.

common address: 8940 Cottage Indiana, 46322

KEY #16-27-00312-0009

This Document is the property of the Lake County Recorder!

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at mathrity, or the interest thereon, or any part thereof, when due, or the takes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. Bod it is further expressly agreed that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Two Thousand and NO/100 and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,		the said mortgagor ha ve hereunto set their			hands and	
seal this	27th	day of	October	<b>19</b> 95		
hole )	Vetroni	1 (Seal) (	dna S. Petrovich	trovil	(Seal)	
Charles <b>U</b>	Petrovich	Ē	dna S. Petrovích	1		
		(Seal)			(Seal)	
	,	(Seal)	+ p'		(Seal)	

STATE

OF INDIANA,	Lake.		OUNTY, ss:	to the second second				
manager 1	Before me, the undersigned, a Notary Public in and for said County, this							
PUS	27th	dav of	October	1995, came	************			
Same of the same o	CharlesJ	Petrovich.a	nd Edna S. Pet	rovich	• • • • • • • • • • • • • • • • • • • •			
	er i de Agrico de la companya de la La companya de la co	ty in						

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal My Commission Expires

Connie Johnson

This instrument prepared by: Donald S. Kitchell/cs

residence: Lake

5231 Hohman AUE - Hm . 44320

CK# 53335