

Return to: 300 W Ridge Rd Gary IN 46408

Indemnifying Mortgage

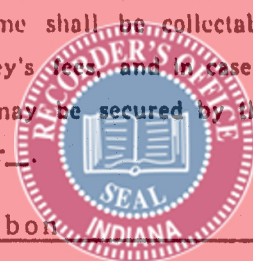
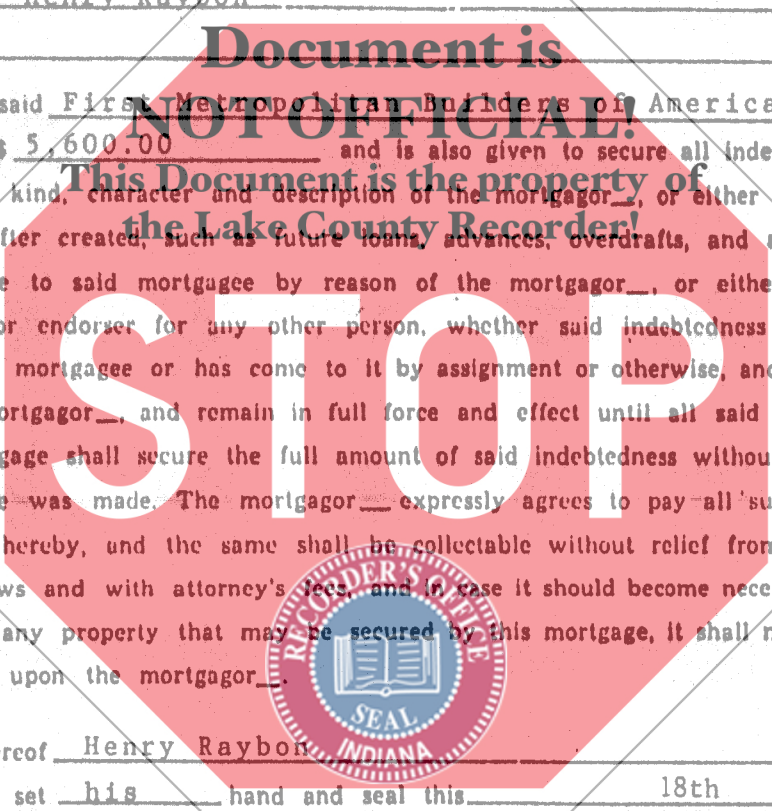
THIS INDENTURE WITNESSETH, That Henry Raybon
of Lake County, in the State of Indiana
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.
Lake, the following described property in the County of Lake
and State of Indiana, to wit:

Lot 1, Block 16, in Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15, page 3 1/4, Lake County, Indiana

Commonly known as: 273 Rutledge St., Gary, In
Key#25-44-0210-0001

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by Henry Raybon

mortgagor to said First Metropolitan Builders of America, Inc. in the sum of \$ 5,600.00 and is also given to secure all indebtedness or liability, of every kind, character and description of the mortgagor, or either of them, to mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to said mortgagee by reason of the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebtedness was originally payable to said mortgagee or has come to it by assignment or otherwise, and shall be binding upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the time when same was made. The mortgagor expressly agrees to pay all sums and indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisal laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not be necessary to serve notice upon the mortgagor.



In Witness Whereof Henry Raybon has hereunto set his hand and seal this 18th day of March, 19 95.

Henry Raybon
Henry Raybon

State of Indiana
County of Lake

Before me the undersigned, a Notary Public in and for said County and State this 18th day of March 19 95.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman
Notary Public

My Commission Expires 3/28/99

This Instrument was prepared by Allan Fefferman

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARET J. COOPER AND
RECORDER

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