

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.
ATTN: Q.A.
16800 ASTON STREET
IRVINE, CA 92714

#95-10923
NATIONS TITLE AGENCY OF INDIANA INC.
9292 North Meridian St. Suite 110
Indianapolis, Indiana 46260

Order No.
Escrow No.
Application No. J.REN1973X
Loan No. 766534846

95066524

SPACE ABOVE THIS LINE FOR RECORDING

Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. ("Assignor"),
having its principal place of business at
16800 ASTON STREET, IRVINE, CA 92714
hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated October
executed and delivered by CLINTON B. RENO and SANDRA RENO, HUSBAND AND WIFE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official
County Recorder's office of LAKE County, State of Indiana
certain real estate and other property described therein, more particularly described as follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due
and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

DATE OCT. 12 1995
STATE OF CALIFORNIA
COUNTY OF ORANGE

QUALITY MORTGAGE USA, INC., a
California corporation

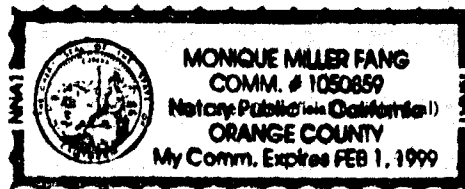
On OCT. 12 1995 before me,
MONIQUE MILLER FANG personally appeared

AURORA P. COSME
ASSISTANT SECRETARY

AURORA P. COSME
ASSISTANT SECRETARY



personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and who, having been first duly sworn, and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument and stated that any
representations contained therein are true.



This instrument prepared by: F. Waters and A. Cosme

WITNESS my hand and official seal.

Signature *[Signature]*
(Seal)

[Handwritten initials]

*COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE SENT TO:
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA,
16TH FLOOR, IRVINE, CALIFORNIA 92714

EXHIBIT "C" - LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT 'C' HERETO AND MADE A PART HEREOF

Lot 63 and 64, Meyer Manor, a Samuel C. Bartlett Subdivision to Cedar Lake as shown in Plat Book 15, Page 22, in Lake County, Indiana.

