

95-3385

SATISFACTION OF MORTGAGE
NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

The below-named Local 697 Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Walter J And Audrey M Kaszak

Date of Mortgage: February 22, 1995

Original Principal Amount of Mortgage: \$ 14,790.00**

Place of Recording: Lake County Recorder County, Lake State In

Date of Recording: February 27, 1995 AS DOCUMENT NO. 95010095

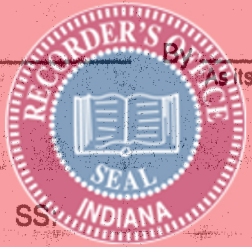
Recording Reference: Apartment 211 Bluegrass Drive, C & H Plum Creek VI Townhomes Assoc., Inc
a Horizontal Property Regime, recorder as Doc# 963782 and 963783 under date of Feb 12, 1988
in The Recorder's Office of Lake County, In. together with the undivided int. in the
C.R. Book. Common Areas and each of its Appurtenances

Page: Book 60
Page 19

IN WITNESS WHEREOF, Mary Loman
this Satisfaction as of August 29, 19 95.

WITNESSES:

Local 697 Federal Credit Union
NAME OF LENDER



Mary Loman
Loan Officer

STATE OF Indiana

COUNTY OF Lake

(CORPORATE SEAL)
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 SEP - 5 AM 8:49
MARSHALL RECORDER

The foregoing instrument was acknowledged before me this 29th
August, 19 95 by Betty Mucha
Notary Public of the above-identified

This instrument was prepared by:

Name: Sandra L Ramirez

Lender: Local 697 Federal Credit Union

Address P.O. Box 2070
Hammond, In 46323

THIS DOCUMENT IS BEING
RE-RECORDED WITH DOCUMENT
INCLUDED

Betty Mucha
Notary Public Betty Mucha- Lake CO. Res.
My commission expires: 3-25-98

(NOTARIAL SEAL)

THIS INSTRUMENT WAS PREPARE BY BETTY MUCHA

95066442

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV - 1 AM 9:58
195051687
MARSHALL RECORDER

CO. 11
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