

95-3086

Form FmHA IN 451-6
(Rev. 3-17-89)

PLEASE RETURN TO:
USDA, Rural Economic & Comm. Dev.
P.O. Box 516
LaPorte, IN 46352-0516

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify
(Check applicable box)

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in LAKE Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,

Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Mortgagor	Date of Mortgage	Date Filed	Document Number	Book Number	Page Number
BRITTON, Timothy J. BRITTON, Tammy L.	3-15-91	3-18-91	#91012208		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 (Seq. 1966). The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507 and 1508).

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 26th day of OCTOBER, 1995.



UNITED STATES OF AMERICA
BY Steven K. Ballard
County Supervisor - STEVEN K. BALLARD
Farmers Home Administration
United States Department of Agriculture
Rural Economic & Community Development

ACKNOWLEDGEMENT P.O. Box 516 - LaPorte, IN 46352-0516

STATE OF INDIANA

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COUNTY OF LAPORTE

I, JOYCE A. BAILEY----, a Notary Public in and for the said County and State, hereby certify that on this 26th day of OCTOBER, 1995, before me personally appeared STEVEN K. BALLARD ----, to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this 26th day of OCTOBER, 1995.

SEAL

My commission expires: 11-23-96

Joyce A. Bailey
JOYCE A. BAILEY
Notary Public
Residing in Starke County, IN

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD-- County Supervisor, Farmers Home Administration, United States Department of Agriculture, P.O. Box 516 - LaPorte, IN 46352-0516.

Name of Notary must be printed, typed, or stamped beneath his/her signature.

NORTHWEST INDIANA TITLE SERVICES
152 Washington Street
Lafayette, Indiana 47905
769-0727 or 685-0119

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
95 NOV - 1 11 4 48
WARGENTINE COUNTY
RECORDED

10.00
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