

Hodges Davis
8700 Broadway
Merr.

MAIL TAX BILLS TO: ROOT PROPERTIES, L.L.C.
265 Grace Court
Crown Point, IN 46307

TAX KEY NO: 9-352-2
9-311-1
9-301-4

TRUSTEES' DEED

This indenture witnesseth that DANIEL R. ROOT AND CLAYTON D. ROOT, III, SUCCESSOR CO-TRUSTEES OF THE EDITH R. ROOT REVOCABLE TRUST U/T/D 10/31/85, of Lake County in the State of Indiana

Release and quit claim to ROOT PROPERTIES L.L.C., AN INDIANA LIMITED LIABILITY COMPANY, of Lake County in the State of Indiana

for and in consideration of One (\$1.00) Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

The West Half of the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 8 Township 34 North, Range 8 West of the Second Principal Meridian in Lake County, Indiana, which property is more known as 113 West South Street, Crown Point).

(KEY NUMBER 9-352-2)

AN UNDIVIDED ONE-HALF INTEREST IN:

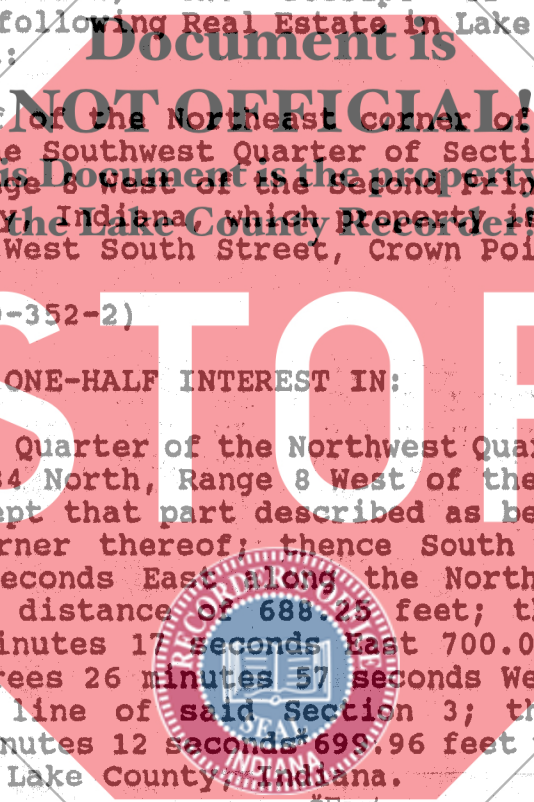
The Northwest Quarter of the Northwest Quarter of Section 3, Township 34 North, Range 8 West of the 2nd Principal Meridian except that part described as beginning at the Northwest corner thereof; thence South 89 degrees 26 minutes 57 seconds East along the North line of said Section 3, a distance of 688.25 feet; thence South 00 degrees 19 minutes 17 seconds East 700.01 feet; thence North 89 degrees 26 minutes 57 seconds West 692.21 feet to the West line of said Section 3; thence North 00 degrees 00 minutes 12 seconds 699.96 feet to the point of beginning in Lake County, Indiana.

*East

(KEY NUMBER 9-311-1)

AN UNDIVIDED ONE-HALF INTEREST IN:

Part of the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner of the Southeast 1/4 the Northeast 1/4 of said Section 4; thence South degrees 30 minutes 38 seconds East along the South line of the Northeast 1/4 of said Section a distance of 350.4 feet to the center line of a 10 foot ditch; thence North 12 degrees 24 minutes 52 seconds East, 206.78 feet; thence North 07 degrees 35 minutes 02 seconds East,



THIS INSTRUMENT IS SUBJECT TO FINAL ACCEPTANCE BY THE DEPT. OF TRANSFER.

OCT 31 1995

SAM ORLICH
AUDITOR LAKE COUNTY

95066383

95 NOV - 1 AM 9:52

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

001850

Handwritten initials and numbers: 00-5, 1, SW

195693
TICOR TITLE INSURANCE
Crown Point, Indiana

