

File with County Recorder if unincorporated and/or there are new trustees

Calumet District  
United Methodist Church  
7863 B'way Ave  
Suite 215  
Merr. 46410  
➔

RECORD OF TRUSTEES

NORTH INDIANA CONFERENCE  
THE UNITED METHODIST CHURCH

STATE OF INDIANA

SS:

COUNTY OF Lake

RE: BOARD OF TRUSTEES OF  
Hyde Park  
United Meth. CHURCH  
Hammond INDIANA

I, Donna DeYoung, the qualified and acting Recording Secretary of the Hyde Park United Methodist charge of the North Indiana Conference of the United Methodist Church do hereby CERTIFY that at the Hyde Park United Methodist Charge Conference of said organization held in accordance with the law and the canons of The United Methodist Church on the 29 day of October 19 95, the following were elected as members of the Board of Trustees of said Church to serve as is hereinafter provided:



Florence Micket 19 98 Irma Veith 19 98 Michael DeYoung 98  
and as a result of said election the entire Board of Trustees and the expiration dates of their respective terms are as follows:

<u>Wayne Scrivner</u>	Term Expires 19 <u>97</u>	<u>Elsie Van Meter</u>	Term Expires 19 <u>97</u>
<u>Bob Gresham</u>	Term Expires 19 <u>97</u>	<u>Robert Scholl</u>	Term Expires 19 <u>97</u>
<u>Charles Gresham</u>	Term Expires 19 <u>97</u>		Term Expires 19 <u>97</u>
	Term Expires 19 <u>97</u>		Term Expires 19 <u>97</u>

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I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.

WITNESS my hand this 29 Day of October

Hyde Park United Methodist Church

Donna DeYoung  
Donna DeYoung  
Thomas C. Rough

RECORDING SECRETARY  
PRESIDING OFFICER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 29 9 13 AM '95  
MARSHALL COUNTY  
RECORDER

RECORDER'S CERTIFICATION

This is to certify that the Trustees elected \_\_\_\_\_, 19 \_\_\_\_\_ for the \_\_\_\_\_ UNITED METHODIST CHURCH have been filed with the County Recorder of \_\_\_\_\_ County, State of Indiana.

Signed \_\_\_\_\_ Recorder

Date \_\_\_\_\_ 19 \_\_\_\_\_

This from to be recorded at County Court House and then sent to District Superintendent.

ck# 15972 900 SW  
10V  
revised 8/11/92bsp