

ASM#: 917401
GE#: 711917401
Inv/Pool: FNMA 50686

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage dated 12/23/92, made by **MICHAEL E MATLOCK AND LINDA J MATLOCK** to **LAMPA ENTERPRIZE**, and recorded in Book _____, page _____ or as Doc # 92083192 in the office of the Recorder of LAKE Indiana.



this 12th day of September, 1995
AMSOUTH BANK OF FLORIDA, INC.

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BY: [Signature]
NORMAN NOVITSKY
VICE PRESIDENT

Attest: [Signature]
Laurie Kezsbom
VICE PRESIDENT



STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 12th day of September, 1995, personally appeared **NORMAN NOVITSKY**, Vice President of **AMSOUTH BANK OF FLORIDA, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 11 AM 9:11
MARGARETTE UFFELAND
RECORDS

MARIA P. SANDOVAL
Notary Public

document prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

10.00
SK
CK# 53696