

PREPARED BY, RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

NAME MMSI / Attn: S. Doza
ADDRESS 2080 Post Oak Blvd.
Houston, TX 77056
4476883

220_9511

CITY AND STATE



LN# 39144 / 000 FIELDER PAUL D. MERRITT

95066345

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NOT OFFICIAL.

This Document is the property of the Lake County Recorder.

all beneficial interest under that certain Deed of Trust dated 10/5/1994
executed by PAUL D. FIELDER AND JACQUELINE A. FIELDER HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETIES

to Plaza Home Mortgage Bank, FSB
and recorded as Instrument No. 94071025 * on 1/14/94 * in book
, of Official Records in the County Recorder's office of LAKE
Indiana, describing land therein as LOT 46 AND 47 IN BLOCK 6 IN
MANUFACTURES ADDITION TO HAMMOND, AS PERPLAT THEREOF, RECORDED MAY 22, 1890 IN PLAT
BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
NO. 26 KEY NO. 35-15-46

Re-Recorded as instrument #94081488 on 12/2/94

UNIT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA County of Orange SS. Plaza Home Mortgage Bank, FSB

On January 18th, 1995 before me,
Ken Champion

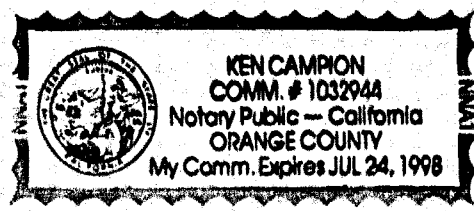
personally appeared
Jane Michael

By: *Jane Michael*
Jane Michael
Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument. WITNESS my hand
and official seal.

Signature *Ken Champion*
Ken Champion

Name (Typed or Printed)
Notary Public in for said State



(This area for official notarial seal)

10.00 SK
CX# 20513
19422

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARGARETTE CLEBLAND
RECORDER

95 NOV - 8 11 10
Tr. & Rec. Sec. of County