

30946 WILLIE LONG Crt / AP

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgate WILLIE LONG AND	ge executed by IRENE LONG		
to SAVILL MORTGAGE COMPANY	I, INC.		
and thereafter assigned to <u>N/K/A</u> E		S, NA	OMPANY
dated October 5th , 19	65, calling for the original prin	icipal sum of	
THIRTEEN THOUSAND FIVE HU	NDRED FIFTY DOLLARS	AND 00/100	dollars
	in Mortgage Record 1580		
and/or Instrument # 637363  Lake County	, of the records in the , Indiana		
IN WITNESS WHEREOF, the undersign	ned has hereunto set its corpora	ate hand and seal by it	s proper
officers, they being thereto duly author		and the second of the second o	
	Document is the state of the st	E INDIANAPOLI	S, NA F/K/A
			UST COMPANY
This Do	ocument iskime proje	EAVES OF	
the	Lake ComnyJCR & Est	DENT	9
			, 5
	Attest DEBORAH J	RUMLEY	6
(Corporate) (Seal)	lts ASS'T SEC	RETARY	΄ ω ω 9
	EU DER'S ON		
State of INDIANA	SS		6
County of MARION			MAN - 95 FE
Before me, the undersigned, a Notary		nd State this 21st da	
19 95, personally appeared KIM DEBORAH J. RUMLEY	VICE PRE	SIDENT	
ASS'T SECRETARY			respectively, of
BANK ONE, INDIANAPOLIS, I AMERICAN FLETCHER NATIONA	NA F/K/A AL BANK AND TRUST COM	<b>IPANY</b>	£ 9 3
who as such officers for and on its be			trument.
Witness my hand and Notarial Seal My commission expires:	M	MINN	nk!!
A CV	Notary Public		
SEAL NOTARY PUBLIC STAT	E OF INDIANA		
MY COMMISSION EXPIRES			
This instrument prepared by: David	M. Tinkle f Specialist		
	ONE MORTGAGE CORPORA	TION	

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

132 E WASHINGTON ST

INDIANAPOLIS, IN 46204

SUITE 0402

108835 CK#108835