

AMIC LOAN NO.: 326415

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
OTHA MONTGOMERY, JR. &
FLORENCE MONTGOMERY, INDIVIDUALLY & AS H/W
TO LAKE COUNTY TRUST COMPANY
\$ 20,000, DATED THIS DAY OF APRIL 27, 1971, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER D098005, PAGE 1, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 03, 1995.

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the Lake County Recorder!
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
ROBIN M. IVEY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE
OCTOBER 03, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 03, 1995.

[Signature]
ANGELA STINESPRING
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Luz Sarmiento
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216



95066305

A.V.P.
95 NOV - 1 AM 9:07
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MARGARET E. BLANKENHORN
RECORDER

SM063

10.00
SK
ck# 0688 38 +
05663