SATISFACTION OF MORTGAGE

Bx62

		******************	************************	Ruby Gladney		
***********		to	-			
national b	banking association	, dated the .18th	day of Nover	ber	, 19.92.,	in the
	•	and recorded as D				
ame is her	reby released.	ake County, State Docu	ment is			
he North n Van Lie	1/2 of Lot 35, ew and Funkey F	of Lot 36 itst Subdivisio	end the South	of Gary, a	Lot 37, Blo s per plat	ck 7, thereof,
ecorded :	in Plat book 21	is Procument	rs the prop	the Recorder	of Lake Co	unty U
ndiana.		the Lake Co				06
	18.0					တ
1988 To 1988 T	251	F, the said CALUN		- 14 (1) - 12 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		135 J. C. & Staffe L. & 🔒 1 40
그 사람이 아니 ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^	N 4 4	Vice Preside	and the second of the second		The second second second second	
ttested by	its Asst Vice	President Gast	ier, this30th	day ofOctob	er 1	19.95
ATTEST:			CALTIME	TNATIONAL	RANK	
0	Lt Pal Se		ZRV C	Teur 1	Otara)	A STATE OF THE STA
Eristian	P Hendron, Ass	t VP Gashin	ER SO Lawre	nce H Stenge	Sr Vice 12	esident
		(S)				<u> </u>
MA 0700 A 17	TRIDIANIA TAKI	COUNTY, SS:				
IAIE UF			LAY V		30+h	
r in the second	Before me, the unc	lersigned, a Notary F	none in and for s	ald State and Cou	sty, this Social	
		A			4-4,	
	Hammond, Indiana delivered the annex	P. Hendron,Ass, known to me to be s sed satisfaction of most suant to the authority	ich, and acknowle rtgage, and cause	dged that as suched the corporate	officers, they signed bear of said Bar	gned and co
	voluntary act and purposes therein se	deed, and as the free it forth.	and voluntary ac			
ly Commiss	1	MY COLUMNSTON EN		WITNESS MY	HAND and offi	cial seal. \
				Thosen 1	Amol.	rik.
his Instrum	ent Prepared By I	awrence H Steng	el Th	eresa S Smol	inski Nota	ry Public