

STAMPING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

# WARRANTY DEED

key  
32-6-23

THIS INSTRUMENT WITNESSETH, That

DAVID A. HILLOCK

("Grantor") of COOK  
CONVEYS AND WARRANTS TO

County in the State of ILLINOIS

EUGENE REEVES

of LAKE

County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 23 AND 24 IN LOCK 4 IN THE BALDWIN ADD TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*EUGENE REEVES*

COMMONLY KNOWN AS: 6538 IDAHO HAMMOND, IN 46323

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 31 1995

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SAM ORLICH  
AUDITOR LAKE COUNTY

95066259

Dated this 24 day of OCTOBER, 1995.

*David A. Hillock*  
(Signature)  
David A. Hillock  
(Printed Name)

(Signature)  
(Printed Name)

(Signature)  
(Printed Name)  
(Signature)  
(Printed Name)

STATE OF INDIANA  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of oct personally appeared: David A Hillock

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 7-10-1997 Signature \_\_\_\_\_  
Resident of LAKE County Printed \_\_\_\_\_, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by \_\_\_\_\_ Attorney at Law  
Attorney Identification No. \_\_\_\_\_

MAIL TO:  
6538 IDAHO  
HAMMOND, IN 46323

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
95 OCT 31 PM 3:38  
MARGARET L. ...  
RECORDER

10.00  
SK  
1895 CE# 276