

FA 15438 #11

RELEASE OF LIEN

PIF /L41A

HOLD FOR FIRST AMERICAN TITLE

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$165000.00, dated OCTOBER 2ND, 1992, and executed by HENRY C GILLAM AND WALLIS ANN GILLAM HUSBAND AND WIFE payable to MORTGAGE INVESTMENT CORPORATION

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT, #92063073, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 36 IN WINDFIELD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this OCTOBER 10, 1995.

Loan America Financial Corporation

Attest:

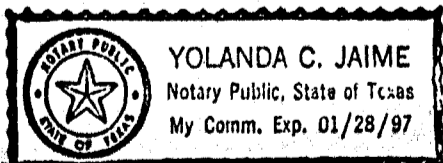
By Ray Johns
Ray Johns
Vice President

NILA J HART
Assistant Secretary

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared Ray Johns, Vice President and NILA J HART, Assistant Secretary of Loan America Financial Corporation known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on OCTOBER 10, 1995.



Yolanda C Jaime
YOLANDA C. JAIME
Notary Public in and for the

Requested By Y Jaime
Y JAIME
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 583352553
Loan No. 10962346
PF20 - 082395KT - 6017

PFDT: 95-09-07

95066088

95 OCT 31 AM 10:02
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10,000 pd
SU
ja
CK# 092346