95065788

Fidelity National Title Insurance Co.

ACCT # 12106939

WHEN RECORDED MAIL TO TRANSAMERICA MERRILLVILLE 109 W 86TH PLACE MERRILLVILLE, IN 46410 Branch #1348

RECORDING REQUESTED BY

NLD # 11829

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 OCT 30 AM 9: 29

MARGANELIE VILLIAND RECORDER

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NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the unders assigns and transfers to TRANSAMERICA FINANCIAL SERVICES PORATION all beneficial interest under that certain MORTGAGE dated 09/15/94 executed by CAROLE LYBOLT Trustor, to AETNA FINANCE COMPANY, LAGDELIAWARE CORPORATION OPERTY OF Trustee, al Records in the County Recorder's office of LAKE, IN LOT 33, BLOCK 5, INDEPENDENCE PARK, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 24, PAGE 23, IN LAKE COUNTY, INDIANA.

AKA: 9028 WEST DELAWARE PARKWAY MUNSTER,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interests and all rights accrued or to accrue under said MORTGAGE.

Dated 06/08/95

P.I.N.: 18-28-121-33

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION By Transamerica Financial Services as Attorney in Fact By

GREGORY L. BEARD ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED



| STATE OF CALIFORNIA | Number of | Title or type of Document <u>Assignment of Mortgage</u> Number of Pages <u>1</u> Date of Document <u>6/8/95</u> Signer(s) Other than named below <u></u> | | | |
|--|---|--|---|--|--|
| County of Los Angeles | | ico men nameo celow | | | |
| On October 12, 1999 Gregory L. Beard | before me Leon l, Asst. Secretary | e A. White | personally appeared | | |
| personally known to me (or prove subscribed to the within instrumen capacity(ies), and that by this/her the person(s) acted, executed the | t and acknowledged to me that /their signature(s) on the inst | he/she/they executed the sa | ame in his/her/their authorized | | |
| WITNESS my hand and official seal | Dogume | LEONE A. WHITE | { | | |
| Signature Signature Notary Public in and for said County | A Torke LISEN | LOS ANGELES COUNTY LOS ANGELES COUNTY LOS ANGELES ANGE 18, 19 | in d ed | | |
| STATE OF CALIFORNIA | Number of | | ocument | | |
| County of | before me | | personally appeared | | |
| personally known to me (or prove subscribed to the within instrumer capacity(ies), and that by this/her the person(s) acted, executed the WITNESS my hand and official seal Signature Notary Public in and for said County | ed to me on the basis of satisfat and acknowledged to me that their signature(s) on the instinstrument. | ctory evidence) to be the p | person(s) whose name(s) is/are ame in his/her/their authorized | | |