95065769

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 OCT 30 AM 9: 29

MARGARETTE ULLVELAND RECORDER

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 11913 ACCT # 72642302

WHEN RECORDED MAIL TO TRANSAMERICA MICHIGAN CITY 450 ST. JOHN ROAD #495 MICHIGAN CITY, IN 46360 Branch #1349

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSAMERICA FINANCIAL SERVICES, a CALIFORNIA CORPORATION all beneficial interest under that certain MORTCAGE OF FICIAL.

GREED GABRIEL AND JEANNETTE GABRIEL , Trustor, to AETNA FINANCE COMPANY, A DELAWARE CORPORATION OPERTY OF , Trustee, and recorded on 08/29/94, INST# 94-661100 of Official Records in the County Recorder's office of LARE, IN, describing land therein as:

LOT 5, (EXCEPT THE EAST 13 FEET THEREOF), AND ALL OF LOT 4, BLOCK 6, GARY GUILD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 33, IN LAKE COUNTY, INDIANA.

P.I.N.: 25-43-0152-0004

AKA: 5126 WEST 15TH AVENUE GARY, IN 46406

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated 06/12/95

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE COMPORATION By Transamerica Financial

Services as Attorney in Fact By

GREGORY L. BEARD ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

1,3.00

STATE OF CALIFORNIA County of Los Angeles	Title Nun Sign	or type of Document of Pageser(s) Other than	ument ABS1g 1 Date of named below	nment of Mortgage Document 6/12/95
On October 12, 199 Gregory L. Bear	before me	Leone A.	White	personally appeared
personally known to me (or provisus subscribed to the within instrument capacity(ies), and that by this/he the person(s) acted, executed the	nt and acknowledged to r/their signature(s) on t	me that he/she/	they executed the	same in his/her/their authorized
WITNESS my hand and official sea	Doc	umen	LEONE A. WHI	ITÉ (
Signature Land for said Country Profile in and for said Country	XNOT O	(Sea)	LOS ANGELES COUN My Comm. Expires April 11	17 0 1996
Notary Public in and for said Count UD01 (Rev. 4/94)	This Docume	nt is the p	roperty o	f
ODD1 (Rev. 4794)	the Lake C	ounty Re	corder!	
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		WIND OF THE PARTY		
		RULLOO		
		or trype of Doc		
County of	Sign	nber of Pages ner(s) Other than	named below	Document
On	hefore me	en e		personally appeared
	octoro me			personany appeared
personally known to me (or prov	ed to me on the basis o	f satisfactory e	vidence) to be the	e person(s) whose name(s) is/are
subscribed to the within instrume	nt and acknowledged to	me that he/she	they executed the	e same in his/her/their authorized
capacity(ies), and that by this/he the person(s) acted, executed the		ine instrument	the person(s), or	the entity upon behalf of which
WITNESS my hand and official sea				
Signature		(Seal)		
Notary Public in and for said Count UD01 (Rev. 4/94)	y and State			