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RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 23718 ACCT # 42223744

WHEN RECORDED MAIL TO TRANSAMERICA MICHIGAN CITY 450 ST. JOHN ROAD #495 MICHIGAN CITY, IN 46360 Branch #1349 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 OCT 30 AH 9: 28

MARGARETTE ADEBAS RECORDER

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSAMERICA FINANCIAL SERVICES (A CALIFORNIA CORPORATION all beneficial interest under that certain MORTGAGE dated 03/24/95 executed by OFFICIAL!

GEORGE ANTHONY AND ARLETTA ANTHONY

Trustor, to ITT FINANCIAL SERVICES Document is the property of and recorded on 03/28/95, DOC# 95-016606 of Official Records in the County Recorder's office of LAKE, IN A describing Yand Charginas:

LOT 20, IN BLOCK 5, GARY LAND COMPANY'S FOURTH SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 15, IN LAKE COUNTY, INDIANA.

AKA: 822 GRANT ST. GARY, IN 46404

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated 07/24/95

AETNA FINANCE COMPANY, A DELAWARE CORP. WHO ACQUIRED TITLE AS Beneficiary: ITT FINANCIAL SERVICES BY Transamerica Financial Services as Attorney in Fact By

GREGORY L. BEARD
ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

Title or type of Document Assignment of Mortgage Number of Pages 1 Date of Document 7/24/95 STATE OF CALIFORNIA Signer(s) Other than named below County of Los Angeles August 17, 1995 Rubi D. Walton before me personally appeared Gregory L. Beard. Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature NOTARY PUBLIC-CALIFORNIA CO Notary Public in and for said County and State LOS ANGELES COUNTY This Document is the prope UD01 (Rev. 4/94) the Lake County Recorder! Date of Document STATE OF CALIFORNIA County of \_\_ before me personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Notary Public in and for said County and State

UD01 (Rev. 4/94)