95065762

FILED FOR RECORD

STATE OF INDIANA LAKE COUNTY

95 OCT 30 AM 9: 28

RECORDING REQUESTED BY Fidelity National Title Insurance Co. NLD # 11795 ACCT # 53577014

WHEN RECORDED MAIL TO TRANSAMERICA MERRILLVILLE 109 W 86TH PLACE MERRILLVILLE, IN 46410 Branch #1348

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the unders assigns and transfers to TRANSAMERICA FINANCIAL SERVICE ION all beneficial interest under that certain MORTGAG dated 03/01/94 executed by LAWRENCE A. BYRNES AND Trustor. to AETNA FINANCE COMPANS, A DELAWARE CORPORATION ODE Trustee. and recorded on 03/04/941 INST. Recorder's office of LAKE, IN, egords in the County

LOT 53 IN PATTERSON'S 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

P.I.N.: 15-26-227-53

AKA: 732 NORTH GLENWOOD GRIFFITH, IN

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

Dated 06/08/95

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION By Transamerica Financial Services as Attorney in Fact By

> GREGORY L. ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

Title or type of Document Assignment of Mortgage
Number of Pages 1 Date of Document 6/8/95 STATE OF CALIFORNIA Signer(s) Other than named below County of Los Angeles October 16, 1995 Leone A. White _before me_ personally appeared Gregory L. Beard, Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature Notary Public in and for said County and State This Document is the property of UD01 (Rev. 4/94) the Lake County Recorder! Title of type of Document Date of Document-STATE OF CALIFORNIA Signer(s) Other than named below County of ___ personally appeared before me On : personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Notary Public in and for said County and State

UD01 (Rev. 4/94)