95065747

FILED FOR RECORD

95 OCT 30 AM 9: 28

STATE OF INDIANA

MARGARETTA SAND

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 11934 ACCT # 52144986

WHEN RECORDED MAIL TO TRANSAMERICA MICHIGAN CITY 450 ST. JOHN ROAD #495 MICHIGAN CITY, IN 46360 Branch #1349

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSAMERICA FINANCIAL SERVICES. A CALIFORNIA CORPORATION all beneficial interest under that certain MORTGAGE dated 11/01/94 executed by NOTOFFICIAL.

Truston AETNA FINANCE COMPANY, A DELAWARE CORPORATION Truston and recorded on 11/03/94, INST# 94 075535 of Official Records in the County Recorder's office of LAKE, The destricting Land Received:

LOT 17, BLOCK TO GARY LAND COMPANY'S FIFTH SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 3 1/2, LAKE COUNTY, INDIANA.

C/K/A: 400 TAFT PLACE GARY, IN 46404

AKA: 400 TAFT PLACE GARY, IN 46404

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated 06/12/95

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION By Transamerica Financial

Services as Attorney in Fact By

GREGORY L'. BEARD ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED



Title or type of Document Assignment of Mortgage Number of Pages 1 Date of Document 0/12/95 Signer(s) Other than named below _____ STATE OF CALIFORNIA County of Los Angeles October 16, 1995 Leone A. White before me personally appeared Gregory L. Beard, Asst. Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Documents Some A. WHI WITNESS my hand and official seal. Notary Public in and for said County, and State Document is the property of UD01 (Rev. 4/94) the Lake County Recorder! Title or type of Document STATE OF CALIFORNIA Date of Document Signer(s) Other than named below _ County of ___ ______ before me ____ personally appeared On_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Signature Notary Public in and for said County and State

UD01 (Rev. 4/94)