RELEASE OF MORTGAGE

| 1 11 | <i> \$096</i> | | |
|--------------|--|---|--------------------------------|
| 1 | (PARTIAL) PELE | ASE OF MORTGAG | |
| | | | |
| | This is to certify that for value received TRUSTEE UNDER THE PROVISIONS OF A TRUST NO. 10124. | d, the mortgage executed by PEOPLES TRUST AGREEMENT DATED APRIL 4, 19 | BANK SR AS 194 AND KNOWN AS |
| 1 | to PEOPLES BANK SB | | |
| | dated the | | , 19.95 , |
| | and recorded on thel6thday of | OCTOBER , 19.95 , Documen | ± #95062164 |
| | , in the Recorder's | | unty, Indiana, |
| | is hereby released and satisfied [XXXXXII] [sold LOT 40 BARRINGTON RIDGE, UNIT 6, AS OF THE RECORDER OF LAKE OCUNTY, INDI | SHOWN IN PLAT BOOK 76. PAGE 24. | |
| | COMMONLY KNOWN AS: 1069 CAPITOL DRIV | | |
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| | | ment is | |
| | | FFICIAL! | Ē |
| | part of the second of the seco | t is the property of unty Recorder! | |
| | the Lake Co | unty Recorder: | 2 |
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| | | | 15.0 |
| | | SER'S ON | OCT 27 RGARETTE RECO |
| | IN WITNESS WHEREOF RODNEY | | |
| | THE WITNESS WREEKOF ROUNGY | GROVE, VICE PRESIDENT | The S |
| | | Mortgagee [R] aforesaid, | O O |
| | hereunto set [his] [the Kand K] and seal | this 12TH day of OCTOBER | |
| | Signature 35 (SEA | L) Signature | (SEAL) |
| - Marie | Printed RODNEY L. GROVE, VICE PRESIDEN | | |
| | STATE OF INDIANA | | |
| | CAN THE STATE OF THE PROPERTY OF | ss: | |
| | COUNTY OF LAKE | January Community (1997) | |
| i di Nota | Refore me, a Notary Public in and for sa | | d |
| | RODNEY L'SCROVE, VICE PRESIDENT OF | PEOPLES BANK SB | |
| | Z SEALO, who acknowled | edged the execution of the foregoing (Pa | artial) Release |
| | or Mortgage: | | |
| | WITNESS my hand and Notarial Seal thi | s 12TH day of OCTOBER | , 19_95. |
| | My commission expires | Signature BOWLE KIST | <u>en</u> |
| | | Printed BONNIE KISTLER | 10 |
| | 2-24-96 "Resident of Lake County" | | Notary Public \ |