

FA-15946

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MARGARETTE CLEVELAND  
RECORDER

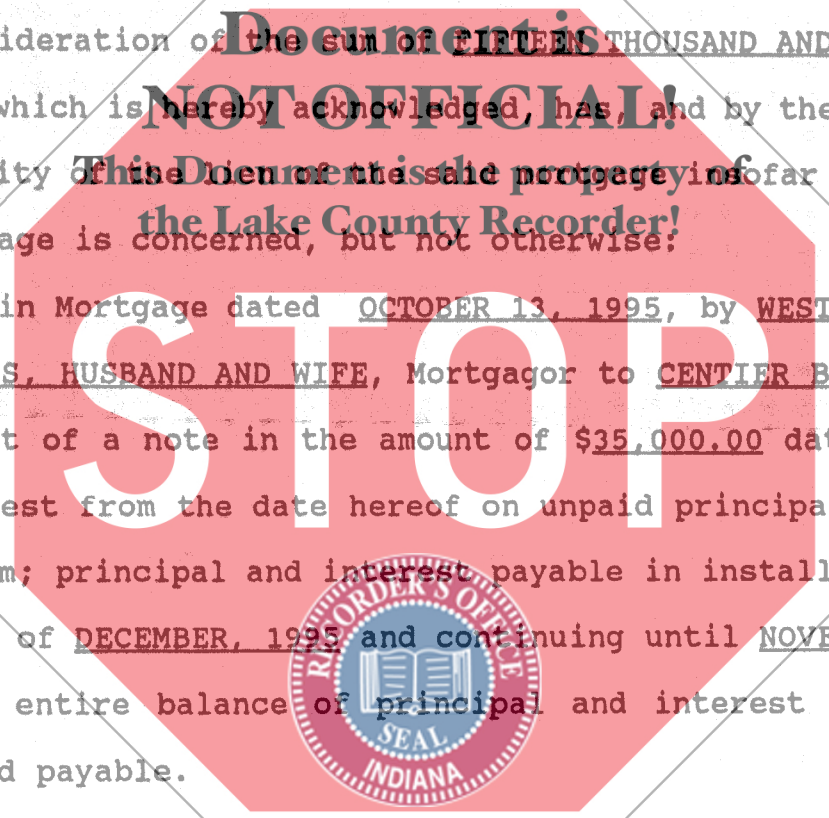
SUBORDINATION AGREEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage(s) dated JULY 9, 1987 executed by WESTON D. MORRIS AND SANDRA L. MORRIS, HUSBAND AND WIFE, as Mortgagors, to CENTIER BANK, as mortgagee, recorded JULY 21, 1987 as Document No. 928917, records of LAKE County, Indiana, and concerning the real property in LAKE County, INDIANA, described as follows:

LOT 130 IN FASHION TERRACE, UNIT NO. 5, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41 PAGE 9 AND RE-RECORDED IN PLAT 41 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for and in consideration of the sum of FIFTEEN THOUSAND AND 00/100 to them, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:



That certain Mortgage dated OCTOBER 13, 1995, by WESTON D. MORRIS AND SANDRA L. MORRIS, HUSBAND AND WIFE, Mortgagor to CENTIER BANK as Mortgagee securing payment of a note in the amount of \$35,000.00 dated OCTOBER 13, 1995 with interest from the date hereof on unpaid principal at the rate of 7.750% per annum; principal and interest payable in installments of \$329.45 on the 1ST day of DECEMBER, 1995 and continuing until NOVEMBER 1, 2010, on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

The undersigned, CENTIER BANK, hereby consenting that the lien of the mortgage first above described by taken as second and inferior to mortgage last above described.

IN WITNESS WHEREOF, The said CENTIER BANK Has hereunto set his Hand this 13<sup>th</sup> day of OCTOBER, 1995

BY: James E. Kish

James. E. Kish  
Vice-President

13.00  
ja  
SK

INDIAN FIRST AMERICAN TITLE

#mtg

STATE OF INDIANA)

COUNTY OF LAKE )

Before me a Notary Public in and for said County and State, personally appeared James E. Kiel its Vice President and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 13th date of OCTOBER, 1995.

Lewis M. Budge

MY COMMISSION EXPIRES: September 12, 1998

COUNTY OF RESIDENCE: Lake

This Instrument Prepared by: H. W. Stauffer, Senior Vice President

**This Document is the property of the Lake County Recorder!**

