95064997

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 OCT 26 AM 9: 07

MARGARETTE CLEVELAND

195517

## TICOR TITLE INSURANCE HO Crewn-Rount, Indiana

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgae AUTHORITY, INC., 33200 W. 14 MILE ROAD ransfers and sets over to THE MORTGAGE
MI 48322-3549 that certain mortgage executed by HECTOR CABRERA AND DEMANY E Mortgagor, to Dependable Mortgage Inc., as Mortgollowing described real estate, to with 15 Docume conveying the LOTS 29 AND 30 IN BLOCK 28 IN MANUFACTURER IS ADDITION TO HANKOND, ASPRENDICAL CHEREOF, RECORDED IN PLAT BOOK 2 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 195517 KEY NO. 35-38-30 UNIT 26

6739 PARRISH AVENUE HAMMOND, IN 46323

and recorded in the Recorder's Office of Document No. 95059712

County, State of INDIANA LAKE together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this day of

Dependable Mortgage Inc.

ATTEST:

fer L. Benninghoff, Assistant Secretar

**1** -2083017 (9508)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and so	eal, this 29TH	day of SEPTEMBER		19 95 ,
	Doct	ument is	n B.	
	/NOT 0	Notary Public A		
	This Documents the Lake C	ounty Record	TAYL OF AL'	
This instrument prepared by: DEPE Floor-South Chicago Bank Building,		INC., Loan Shipping	Department, 1400 To	orrence Avenue, 2nd
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