STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95 OCT 26 AM 9: 02

MARGARETTE CLEVELAND RECORDER

95064913

WHEN RECORDED MAIL TO: CHRIS T. SHELHAMMER DEBRA A. SHELHAMMER 523 Timberwood Lane Lowell, Indiana 46356 CMC# 1160548

THIS INSTRUMENT WAS PREPARED BY:

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

> RELEASE OF MORTGAGE OR CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OFFICE THEOLOGICAL PROPERTY OF

## the Lake County Recorder!

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, hereby REMISE, RELEASE, CONVEY OUIT does unto CHRIS T. SHELHAMMER and DEBRA A. SHELHAMMER His Wife his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand what soever it may have acquired in, through or by a certain mortgage bearing date the 7-7-92 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A as Doc as Document No. 92044596 , to the premises therein described as follows, situated in the County of Loke State of II. \_\_\_\_\_\_to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No.(s) Unit NO. 17 Key No. 4-109-16

Witness Our hand(s) and seal(s), this of September 19 95

> BY: David W. Silha

Asst. Vice President

Asst. Secretary

## Document is NOT OFFICIAL!

This Document is the property of

LOT 16 IN TIMBER SPRINGS ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TO THE RISCONDING TO THE RISCO

CEFICIAL PUBLICION

9500100 STATE OF ILLINOIS )SS COUNTY OF COOK On this 28th day of september ,1995 , before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its b ots or otherwise, for the uses is Document is the property of that they are the Lake County Recorder! and purposes there authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. NOTARY PUBLIC STATE OF MY COMMISSION EXPIRES

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