

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that Federal National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the the United States of America and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Real Estate Owned Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 33 and the South 1/2 of Lot 32 in Block 2 in a Resubdivision of Blocks 1, 2 and 4 in Glen Park as per plat of said Resubdivision, recorded in Plat Book 3 page 91 in the Office of the Recorder of Lake County, Indiana

Tax ID Number 25-43-0280-0037

Commonly known as: 4160 Adams St.
Gary, IN 46408

Subject to the taxes for the year 1994 due and payable in 1995 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused these presents to be signed by its Assistant Vice President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this OCT 12 1995

Federal National Mortgage Association
By: David P. Antczak
DAVID P. ANTCZAK Assistant Vice President
Printed Name and Office

Attest: Diane M. Massetti
Diane M. Massetti Assistant Secretary
Printed Name and Office



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 25 PM 1:16
MARGARETTE STEVENS
RECORDER

CORPORATE SEAL

Return To:
SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville IN 46410
94-947

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
OCT 25 1995
SAM ORLICH
AUDITOR LAKE COUNTY

0015771200
cl#004156

STATE OF Illinois)
COUNTY OF Cook) SS

Before me, a Notary Public in and for said County and State, personally appeared DAVID P. ANTCZAK and Juane M. Massetti, the Assistant Vice President and Assistant Secretary, respectively, of Federal National Mortgage Association who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 12 day of OCT 1995, 1995.

OFFICIAL SEAL
CATALINA CABRERA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 28, 1998
(SEAL)

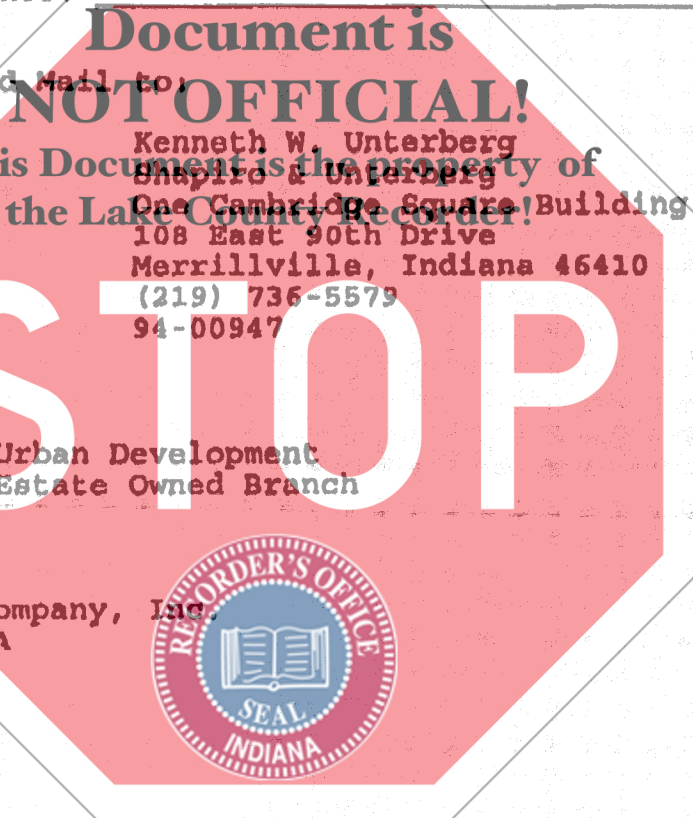
Catalina Cabrera

Notary Public

Catalina Cabrera
Printed Name

My Commission Expires: _____
County of Residence: _____

Instrument Prepared by and Mail to:



Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
94-00947

Tax Statements To:

Secretary of Housing and Urban Development
Attn: Single Family Real Estate Owned Branch
151 N. Delaware Street
Indianapolis, IN 46204
FHA CASE # 152-020417
Servicer: Lake Mortgage Company, Inc.
Servicer Loan # 15313-901A