Lot/11, Arbor Hill, an addition to the Town of Highland, as shown in Place in Lake County, IN

EDWINA

RELEASE OF MORTGAGE

		NESS Secured by HUSBAND AN	a Mortgage execute D WIFE	ed byT	TWOTHY J.	MUCHA AND	
to SECUR	rry fe	DERAL BANK, a	FEDERAL SAVIN			NTY, INDIANA,	
dated AUGUST	9th.		for \$	100,000.			!= Manha
Record No.	Average Control		Tor \$, Docum			und recorded	records o
TAVE	######################################	County in the S	tate of INDI	ANA	having he	an fully naid and	Alecharge
LAKE such Mortgage is he	reby de	clared fully paid,	atisfied and release	ed this date	OCTOBER	20+h 1995	Hib/iter Mr.
					, MAANA		
				· · · · · · · · · · · · · · · · · · ·			
		- 14 / T	SECURI	TY FEDERA	L BANK, a F	FEDERAL SAVIN	igs ban
			JOCULTAR	ECOUNTY,3	NDIANA /		
		NIO		Most 1	TAX	, ,	
		NU	IUFF	XULUB	W Jann	VICE PRICE	- *> *>* *>* *
4 mempany		This Doe	E 1	DWINA GOL	EC, ASSI	VICE PRESI	DENT
ATTEST:	/		cument is t	Carlotte and the control of the cont			
/ Minh	V_{A}	the L	ake Count	y Recor	der!		
SHIRLEY	WIT A	MILLER	T. TREASURER	The second second			
STATE OF INDIAN		SKUMPKI, NOD	1. INERSURER				
SIVIBAL WARM	1 1 2 2 2	SS					
COUNTY OF LAK	400 3 35 4						
WVWIIA & WAR							
Before me	the un	dersigned, a Notar	y Public in for said	County and S	tate, persons	lly appeared	4
EDWINA GOL	EC ANI	D SHIRLEY ZI	TELASKOWSKI	of SEC	CURITY FEI	DERAL BANK, a	FEDER/
SAVINGS BANK o	FLAKE	COUNTY INDI	ANA who are nece	sonally known	to me to be t	the same persons t	whose
names are subscribe	d to the	foregoing instrum	ent as such ASS	T. VICE P	RES. and	ASST TREAS	SURER
and acknowledge th	ie execu	ition of the annexe	ed Release of Morte	zage and delive	ered the said	instrument as thei	ir free and
voluntary act and as							
BANK of LAKE CO			the uses and purpor	ses therein set	forth and car	used the Corporat	ion Seal c
the said to thereto a	Itacheo.			100			
		A STATE OF THE STA					
Given under my har	A and h	John of this d	OCTOBER	20ch, 19	195	And the state of t	ing a second sec
Chven under my nai	Id and is	TOTALISM DESI TIME C	DIAN	min		<u> </u>	• tt
			1/2	1	X	1. 11.11	
			- KA	helder		willth	
MAN AND THE			BARE	BARA BARTI	ETT		
$N_{i} = 0$, $V_{ij} = 0$				of Residence:	LAKE		
				nmission Expir		3-96	