

Preparation No. 195864-
PREPARED BY: Susan M. Bristow
NewLin
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

95064513

AND WHEN RECORDED MAIL TO:
LAKE MORTGAGE COMPANY, INC.
P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Ave., Suite 1000, Minneapolis, MN 55402

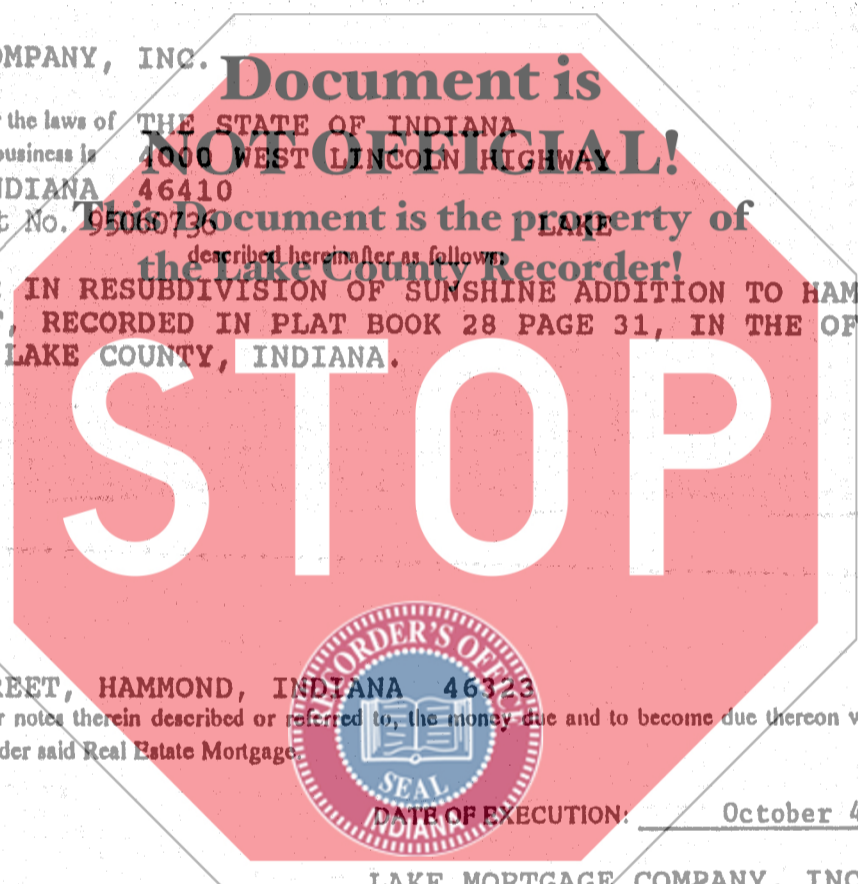
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1995 executed by AUDREY M. NEWLIN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 OCT 25 AM 10:14
MARGARETTE CLEVELAND
RECORDER

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 and recorded in Document No. 95060736

Document is NOT OFFICIAL!
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State of INDIANA described hereinafter as follows: LOT 1 IN BLOCK 2 IN RESUBDIVISION OF SUNSHINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



3248 - 175TH STREET, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



DATE OF EXECUTION: October 4, 1995

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On OCTOBER 4, 1995 before me, the undersigned, a Notary Public in and for said County and State,

personally appeared Peter S. Briggs known to me to be the President and Karen L. Williams known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

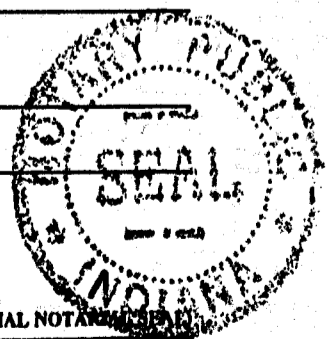
[Signature]
BY: Peter S. Briggs
ITS: President

[Signature]
BY: Karen L. Williams
ITS: Assistant Vice President

WITNESS:

Notary Public *[Signature]* Lake County, IN
Valerie M. Gilbert

My Commission Expires 4-25-97



(THIS AREA FOR OFFICIAL NOTARIAL USE)

10.00
2/2