

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

JOSEPH R MOORE AND RAMONA F MOORE HUSBAND AND WIFE

to PEOPLES BANK SB, FORMERLY KNOWN AS  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION  
9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 18TH day of OCTOBER 19 93, calling for \$ 43,000.00 and recorded  
in Mortgage Record No. 93068390, page -----, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 18TH day of OCTOBER 19 94

**Document is NOT OFFICIAL**

PEOPLES BANK SB  
BY: [Signature]  
RODNEY L GROVE,  
VICE PRESIDENT, CONSUMER LOANS

This Document is the property of  
the Lake County Recorder.

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this  
day of OCTOBER 19 94 RODNEY L GROVE,  
VICE PRESIDENT, CONSUMER LOANS OF PEOPLES BANK SB

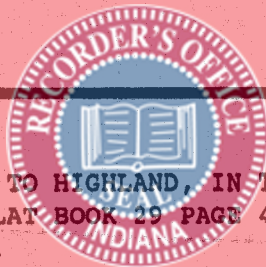
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal

[Signature] Notary Public  
My Commission expires 08/06/1996  
CHRISTOPHER A GRENCIK  
RESIDENT OF LAKE COUNTY

This instrument prepared by: DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

95064465



LOT 4 IN ASSENHEIMER'S ADDITION TO HIGHLAND, IN THE TOWN OF HIGHLAND, AS  
PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 45, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 OCT 25 AM 10: 09  
MARGARETTE CLEVELAND  
RECORDER

10.00  
[Handwritten initials]

TICOR TITLE INSURANCE  
Crown Point, Indiana  
195972