hasbeen prepared for use in the state of Indiana by Lawyers only. The selection of a form of instrument, filling in blank spaces, IIKING OUT PROV isertion of special clauses, may constitute the practice of LAW which should only be done by a lawyer.

Maii tax bills to: 715 N. Wiggs St. Griffith, IN 4 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

JOAN M. PALUCH

("Grantor") of LAKE CONVEYS AND WARRANTS TO	County in the State of INDIANA ALBERT G. WALTERS, JR. AND VICKIE L. WALTERS, HUSBAND AND WIFE	
of LAKE in consideration of One Dollar and following described real estate in	County in the State of other valuable consideration,	INDIANA, the receipt and sufficiency of which are he County, in the State of Indiana:

ereby acknowledged, the LOT 3, WIGGS SCHOOL ADDITION, TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 45, PAGE 31, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 715 NORTH WIGGS STREET. KEY #26-356-3 unit #15 GRIFFITH, INDIANA SUBJECT TO SPECIAL ASSESSMENTS, PAST AND CURRENT YEAR REAL ESTATE TAXES TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER. SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY. Jocument is NOT OFFICIAL! This Document is the property of the Lake County Recorder! THE TION SUBJECT FOR TRIVIOR (Signature) (Printed Name) (Printed Name) (Signature) (Printed Name) Printed Name) STATE OF INDIANA LAKE ب **COUNTY OF** 5 . 199 5 . Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of October personally appeared: JOAN M. PALUCH and acknowledged the execution of the foregoing deed in witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Signature Kim A. Resident of County Printed STATE OF COUNTY OF

Before me, the undersigned, a Notary Public in and for said Copersonally appeared:	•		
and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.			
My commission expires:	Signature		

, Notary Public Resident of __County Printed _

This instrument prepared by PAIRIUM 9534-45 PATRICK J. MCMANAMA, P.C. Attorney at Law

Attorney Identification No. MAIL TO:

001522