THIS INDENTURE WITNESSETH

That ARSIN KUTANOVSKI and VOSKRESIJA KUTANOVSKI, husband and wife, of Lake County, and State of Indiana

Convey & Warrant

To WALTER KUTANOVSKI and CHRISTINE A. KUTANOVSKI, husband and wife, as tenants by the entireties, of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

1 . 2 77	. 4 4	<i>f</i>		11 01 0	DUL	Y ENTERED COM	
of the Re	tanovski Acres, corder of Lake	County, Indi	reof, recorder	d in Plat Boo nt is	ok 56, pag <i>ën</i> 	LAUGHTANCE FOR	ATION SUBJECT TO TRANSFER.
commonl	v known as:/1	2245 Gibson	OFFI Sirect Crown	CIAL	46307	OCT 241	
Key No.	10-80-3 T 54-36-3	his Docun the Lake	nent is the County l	e propert Recorder	y of	SAM ORLIC	CH CH
Subject to	S4·36·3 covenants and	restrictions,	easements for	r streets and	utilities, and	building Has	OUNTY
as contain	ned in plat of s	ubdivision ar	id as containe	ed in all oth	er documents	of record; an	d
taxes for	1995.					جه المحب يعنه دامل	and the second
This is an	intrafamily gi	ft exempt (7)	from the disc	clo <mark>sure la</mark> w	pursuant to	I.C. 6-1.1-5-5	10
	IESS WHERE		THER'S TO	<u> </u>	oskresija Kuta	movski have l	unto
set their hands a	nd seals this	24# day	of October,	1995.			N
APS)	n Kafra	easth"	SEAL PAL 2	E Losh cost	ja Kut	i me <u>vrlii</u> (SE	55
Arsin Ku	tanovski			oskresija Ki	utanovski	•	
				/		•••	.
STATE OF IND	IANA, COUN	TY OF LAK	E, SS:			WAR	95 PP 3
Refore m	a the undersion	ed a Notary	Dublic in and	for said Co	unter and Star	e personally	

Before me, the undersigned, a Notary Public in and for said County and State personal the within named Arsin Kutanovski and Voskresija Kutanovski who acknowledged the exellion of the foregoing Deed to be their voluntary act and deed.

24#day of OCTOBER WITNESS, my hand and Notarial Seal this

Notary Public (Signature)

GLBERT V. HORVAT Notary Public (typed or printed)

My Commission Expires:

County of Residence of Notary: LAKE

This instrument was prepared by: Edward P. Grimmer, Attorney at Law 603 North Main Street, Crown Point, IN 46307