CNB 174

SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certi | | | ************* | • |
|--|--|------------------------|--|----------------------|
| | to CALUM | ET NATIONAL BA | ANK, Hammond, Indiana | h |
| national banking association, date | | | | |
| nount of \$8,000.00 and re | | | | |
| the Recorder's Office of Lake C | | | The state of the s | |
| me is hereby released. | Documer | nt is | | 7 - 7 - 1 |
| ot 4 in Schillin's 9th Additat Book 65 Page 29 and the | tion to the Town | of Dyer, as per | plat thereof, recor | ded in |
| lat Book 65 Page 29 and the | amended by Certi | ficate of corre | ction Filed April S | 1,1990 |
| ocument No.094166 and Amend ocument No. 096975 in the | lecument is the | appoperto of | unty Indiana | 2 |
| the | e Lake County I | Recorder! | in and a second | 3 |
| in #12-14-0213-0004 | | | | 9 |
| IN WITNESS WHEREOF, the | said CALUMET NA | TIONAL BANK h | s caused this instrumet | E |
| be signed by its Senior | Vice President, and i | its corporate seal to | o be hereunto affixed an | ž |
| itested by its Asst Vice Pres | Căsher, this | 13th day of Oc | tober 10 96 | |
| | | | | |
| TTEST: | CA | LUMET NATION | AL JANK | |
| US VINO | | Au | 10/2. | |
| hristian P. Hendron | | ence H. Stengel | | 1 t |
| sst Vice President | IS LOW | Tenger | A WG E LOWING | D • •n |
| | | | / 5 | 3 点 |
| fate of Indiana, Lake Cou | V. The state of th | | | 3 6 |
| Before me, the undersigned | ed, a Notary Fublic in | ind for said State and | County, thisd | ह ह |
| Before me, the undersigned of October | , 19 95 personally ap | peared Lawrence I | 1. Stengel Vice Preside | |
| and Christian P. He | endron Asst Vice | Pres X5 MANNEY X of C | CALUMET NATIONAL BAN | X 8 |
| Hammond, Indiana, known | n to me to be such, and s | acknowledged that as | such officers, they altiped a | |
| | | | rate seal of said Bailt to? said Bank, as their free f | |
| voluntary act and deed, a | ind as the free and volum | | said bank, for the uses a | |
| purposes therein set forth | uission expires | | | 11- |
| MA COM | | | | |
| MY COM | | WITNESS | MY HADD and official m | al. |
| Y COMMISSION expiresFEBR | | _ 1 | MY HADD and official as | :al. |